



**THE
JHARKHAND GAZETTE
EXTRAORDINARY
PUBLISHED BY AUTHORITY**

17 Maagh, 1941(S)

No. 94

Ranchi, Saturday, 6th February, 2021

Department of Personnel, Administrative Reforms & Rajbhasha

Notification

5 February, 2021

**THE JHARKHAND COMBINED CIVIL SERVICES EXAMINATION (1st Amendment)
RULES, 2021**

No. -11/Lo.Se.Aa-01-03/2020 ka. 804 -- In exercise of the power conferred by the proviso to the Article 309 of the Constitution of India, the Governor of Jharkhand hereby enacts the following rules -

The Jharkhand Combined Civil Services Examination (1st Amendment) Rules, 2021

1. **Short Title, Extent and Commencement :-**
 - (a) These rules may be called the "Jharkhand Combined Civil Services Examination (1st Amendment) Rules, 2021".
 - (b) These shall extend to the whole State of Jharkhand.
 - (c) These rules shall come into force from the date of their publication in the State official Gazette.
2. In the "The Jharkhand Combined Civil Services Examination Rules, 2021" proviso to rule-17(ii) is as follows :-

" Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled Tribes/Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II)/Economically Weaker Section are not available amongst the candidates to be declared qualified for admission to the Main Examination, the Commission may at their discretion keep the cut off marks

maximum up to 8 (eight) percent less than that kept for the last selected candidate, but it shall not be less than the minimum marks mentioned in sub-rule (i). "

shall be substituted as below :-

" Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled Tribes/Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II)/Economically Weaker Section are not available amongst the candidates to be declared qualified for admission to the Main Examination, the Commission shall reduce the cut off marks for them till adequate number of candidates belonging to these categories are declared qualified for the Main Examination but the reduced cut off marks shall not be less than the minimum marks mentioned in sub-rule(i)."

3.

In the "The Jharkhand Combined Civil Services Examination Rules, 2021" proviso to clause 3(iv) of Appendix-I, Section-I, Plan of Examination is as follows :-

" Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled tribes/Extremely Backward Classes (Annexure-I)/ Backward Class (Annexure-II)/Economically Weaker Section (EWS) are not available amongst the candidates to be declared qualified for admission to the Interview Test, the Commission may keep the cut off marks maximum up to 8 (eight) percent less than the last selected candidate, but it shall not be less than the minimum marks mentioned in rule 17(i)"

shall be substituted as below :-

" Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled Tribes/Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II)/Economically Weaker Section (EWS) are not available amongst the candidates to be declared qualified for admission to the Interview Test, the Commission shall reduce the cut off marks for them till adequate number of candidates belonging to these categories are declared qualified for the Interview Test but the reduced cut off marks shall not be less than the minimum marks mentioned in rule 17(i)."

Approval has been granted on the proposal through Departmental Memorandum Memo. No. 11/Lo.Se.Aa-01-03/2020-741 dated 03.02.2021 in State Cabinet's Meeting dated 03.02.2021 vide Item no. 31.

By the order of the Governor of Jharkhand

Ajoy Kumar Singh,
Principal Secretary to the Government.



सत्यमेव जयते

2

झारखण्ड गजट

असाधारण अंक

झारखण्ड सरकार द्वारा प्रकाशित

17 माघ, 1942 (श०)

संख्या- 95 राँची, शनिवार,

6 फरवरी, 2021 (ई०)

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग ।

संकल्प

5 फरवरी, 2021

विषय- झारखण्ड लोक सेवा आयोग के द्वारा आगामी संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा हेतु अधिकतम एवं न्यूनतम आयु सीमा की गणना हेतु कट-ऑफ तिथि के निर्धारण के संबंध में।

संख्या- 805- झारखण्ड लोक सेवा आयोग के द्वारा राज्य गठन से अद्यावत कुल छह संयुक्त असैनिक सेवा प्रतियोगिता परीक्षाओं का आयोजन किया गया है।

2. विभागीय संकल्प सं० 7052 दिनांक 17.08.2016 के द्वारा संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा, 2016 (विज्ञापन सं० 23/2016) में अभ्यर्थियों की अधिकतम एवं न्यूनतम आयु सीमा की गणना हेतु क्रमशः 01.08.2010 एवं 01.08.2016 कट-ऑफ तिथि निर्धारित की गई थी। उक्त परीक्षा के विज्ञापन प्रकाशन से अंतिम अनुशंसा में किन्हीं कारणों से लगभग 4 वर्षों से अधिक का समय लग गया है। आगामी संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा के लिए अधिकतम एवं न्यूनतम उम्र सीमा में छूट देने का मामला राज्य सरकार के समक्ष विचाराधीन था।

3. The Jharkhand Combined Civil Services Examination Rules, 2021 के नियम 6 में निम्नांकित प्रावधान किया गया है-

6. Age:-

- (i) A candidate should have completed the minimum age of 21 years and must not have attained the age of 35 years on the 1st day of the following month from the date of publication of the advertisement for the examination under these rules.
- (ii)(a) The upper age limit prescribed above will be relaxable as below or as amended by the Government from time to time-

Sl. No.	Category	Upper Age Limit
1	Extremely Backward Classes (Annexure-I)/Backward Classes (Annexure-II)	37 years
2	Female (Unreserved/ Extremely Backward Classes (Annexure-I)/Backward Classes (Annexure-II))	38 years
3	Scheduled Tribes/Scheduled Castes (Male and Female)	40 years
4	Economically Weaker Section (EWS)	35 years

4. आयोग के द्वारा माह फरवरी, 2021 में आगामी संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा का विज्ञापन का प्रकाशन किया जाना सम्भावित है। अतः राज्य सरकार के द्वारा सम्यक् विचारोपरान्त आगामी संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा हेतु अधिकतम एवं न्यूनतम आयु सीमा की गणना हेतु क्रमशः दिनांक 01.08.2016 एवं दिनांक 01.03.2021 कट-ऑफ तिथि सभी कोटि के अभ्यर्थियों के लिए रखे जाने का निर्णय लिया गया है।

5. चूँकि The Jharkhand Combined Civil Services Examination Rules, 2021 के नियम 4(i) में यह प्रावधानित है कि आयोग प्रत्येक वर्ष इस नियमावली के तहत संयुक्त असैनिक सेवा प्रतियोगिता परीक्षा आयोजित करेगा। अतः सभी कोटि के अभ्यर्थियों के लिए आयु सीमा का उपरोक्त कट ऑफ तिथि के छूट का प्रावधान मात्र आगामी परीक्षा के लिए मान्य होगा।

6. प्रस्ताव पर विभागीय संलेख संख्या 11/लो0से0आ0-01-19-2016 का0-742 दिनांक 03.02.2021 के द्वारा मंत्रिपरिषद की दिनांक 03.02.2021 की बैठक में मद संख्या-35 के अन्तर्गत अनुमोदन प्राप्त है।

आदेश: आदेश दिया जाता है कि इस संकल्प को झारखण्ड राजपत्र के असाधारण अंक में सर्वसाधारण की जानकारी के लिए प्रकाशित किया जाय और इसकी प्रतियां झारखण्ड लोक सेवा आयोग/सभी विभाग/सभी विभागाध्यक्ष/सभी प्रमण्डलीय आयुक्त/सभी उपायुक्त को भेजी जाए।

झारखण्ड राज्यपाल के आदेश से,

अजय कुमार सिंह,
सरकार के प्रधान सचिव।



सत्यमेव जयते

THE JHARKHAND GAZETTE

EXTRAORDINARY

PUBLISHED BY AUTHORITY

2 Magh, 1942(S)

No. 59

Ranchi, Friday, 22nd January, 2021

DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS & RAJBHASHA

NOTIFICATION N
8th January, 2021

THE JHARKHAND COMBINED CIVIL SERVICES EXAMINATION RULES, 2021

No.-11/Lo.Se.Aa-01-03/2020 ka-162 --In exercise of the power conferred by the proviso to the Article 309 of the Constitution of India, the Governor of Jharkhand hereby enacts the following rules -

The Jharkhand Combined Civil Services Examination Rules, 2021

GENERAL

1. **Short Title, Extent and Commencement :-**
 - (a) These rules may be called the "Jharkhand Combined Civil Services Examination Rules, 2021".
 - (b) These shall extend to the whole State of Jharkhand.
 - (c) These rules shall come into force from the date of their publication in the State official Gazette.
2. **Definitions :-** In these rules, unless there is anything repugnant in the subject or context:-
 - (a) "Appendix" means the Appendix appended to these rules;
 - (b) "Commission" means the Jharkhand Public Service Commission;
 - (c) "Department" means the Department of Personnel, Administrative Reforms and

Rajbhasha:

- (d) "Direct Recruitment" means the recruitment made in accordance with these rules;
- (e) "Examination" means the Jharkhand Combined Civil Services Examination conducted by the Jharkhand Public Service Commission;
- (f) "Government" means the Government of Jharkhand;
- (g) "Governor" means the Governor of Jharkhand;
- (h) "Primitive Tribal Group" means the tribes identified among the 32 Scheduled Tribes listed in the State of Jharkhand under the Constitution (Scheduled Tribes) Order 1950 (as amended). These tribes are Asur, Birhor, Birjia, Korwa, Savar (alongwith Hill Kharia), Mal Pahariya, Pahariya and Sauria Paharia as notified vide resolution No. 5555 dated 28.06.2016;
- (i) "Scheduled Castes" means the castes specified in Part-VIA of the Constitution (Scheduled Caste) Order, 1950 (as amended) and notified by the Central Government in respect of Jharkhand;
- (j) "Scheduled Tribes" means the tribes specified in Part – XXII of the Constitution (Scheduled Tribes) Order, 1950 (as amended) and notified by the Central Government in respect of Jharkhand;
- (k) "State" means the State of Jharkhand;
- (l) "Person with Benchmark Disability" (PwBD) means a person with not less than forty percent of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority, as defined in the **RIGHT OF PERSONS WITH DISABILITIES ACT, 2016**;
- (m) "Economically Weaker Section" (EWS) means that Economically Weaker Section as may be notified by the Government from time to time on the basis of family income and other indicators of economic disadvantage;
- (n) Extremely Backward Classes (Annexure-I) and Backward Classes (Annexure-II)- Extremely Backward Classes (Annexure-I) and Backward Classes (Annexure-II) means and includes all the classes which have been specified in Annexure-I and II of the *Jharkhand Pado Evum Sewaon Ki Riktiyon Mein Arakshan (Anusuchit Jatiyon, Anusuchit Janjatiyon Evum Pichehre Vargon Ke Liye) Adhinium, 2001*;

RECRUITMENT

3. Method of recruitment :-

- (i) Candidates shall be selected for appointment to direct quota vacancies in the services listed below through the examination conducted in accordance with these

rules. :-

Sl. No.	Name of Service
1.	Jharkhand Administrative Service
2.	Jharkhand Police Service
3.	Jharkhand Prison Service
4.	Jharkhand Probation Service
5.	Jharkhand Finance Service
6.	Jharkhand Information Service
7.	Jharkhand Labour Service (General Cadre)
8.	Jharkhand Education Service Class – II
9.	Jharkhand Co-operative Service
10.	Jharkhand Social-Security Service
11.	Jharkhand Employment Service
12.	Jharkhand Excise Service
13.	Jharkhand Registration Service
14.	Jharkhand Home Guard (Gazetted) Service
15.	Jharkhand Municipal Service/Cadre

- (ii) Government may add to or delete from the services mentioned above or change their names,
- (iii) These rules will not be applicable for appointment through the Limited Competitive Examination for state services,
- (iv) The above-mentioned services shall be governed by the promotion and service condition rules framed by the concerned cadre controlling departments. The rules relating to the services, to which recruitment shall be made through Jharkhand Combined Civil Services Examination would be made available on the website of respective cadre controlling departments,
- (v) The concerned cadre controlling department shall calculate the number of vacancies each year on the 1st January with respect to the service to be filled in that particular year by direct recruitment and shall provide requisition for appointment to the Commission after roster clearance through the Department of Personnel, Administrative Reforms and Rajbhasha.
4. (i) The Commission shall announce vacancies in accordance with the requisitions received from the concerned cadre controlling departments each year in such manner as it may deem fit to be filled by direct recruitment and shall invite applications from the eligible candidates.
- (ii) The Jharkhand Combined Civil Services Examination conducted by the Commission shall be known after the year of publication of advertisement of examination under these rules.

Provided that, in case due to unforeseen reasons, the Jharkhand Combined Civil Services Examination is not held in a particular year(s), then the Commission will hold the Examination for two (or more) years together by clubbing the vacancies.

5. (i) The Commission, as notified from time to time, will conduct the Jharkhand Combined Civil Services Examination in the manner prescribed in these rules and appendices.
- (ii) The dates on which and the places at which the Preliminary and Main Examination will be held shall be fixed by the Commission.

6. **Age :-**

- (i) A candidate should have completed the minimum age of 21 years and must not have attained the age of 35 years on the 1st day of the following month from the date of publication of the advertisement for the examination under these rules.
- (ii) (a) The upper age limit prescribed above will be relaxable as below or as amended by the Government from time to time-

Sl. No.	Category	Upper Age Limit
1.	Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II)	37 years
2.	Female (Unreserved / Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II))	38 years
3.	Scheduled Tribes/ Scheduled Castes (Male and Female)	40 years
4.	Economically Weaker Section (EWS)	35 years
5.	Persons with Benchmark Disability(PwBD)	A relaxation of 10 years in their respective category.
6.	Ex-Servicemen	A relaxation of 5 years in their respective category.

- (b) A candidate who has rendered at least 03 (three) years of regular service under the Government, shall be granted 5 years relaxation in the upper age limit.
- (iii) A candidate belonging to the Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II), Female, Scheduled Castes /Scheduled Tribes/ Economically Weaker Section (EWS) category and also covered under any other clause such as Persons with Benchmark Disability, Ex-Servicemen or clause 6 (ii)(b) will be eligible for grant of cumulative age relaxation under both the categories.

- (iv) Notwithstanding the provision of age-relaxation under Rule 6 (ii) above, Candidates of Persons with Benchmark Disability (PwBD) will be considered to be eligible for appointment only if he/she (after such physical examination as the Government or appointing authority, as the case may be, may prescribe) is found to satisfy the requirements of physical and medical standards for the concerned Services/Posts to be allocated to the Candidates of Persons with Benchmark Disability by the Government.
7. The date of birth, accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a Certificate Recognized by an Indian University as equivalent to Matriculation Certificate. These certificates are required to be submitted only at the time of applying for the Main Examination. No other document relating to age shall be accepted.
8. **Number of Attempts:-**
There shall be no limitation on number of attempts, if a candidate is eligible otherwise.
9. **Nationality :-**
A candidate must be a citizen of India.
10. **Minimum Academic Qualification :-**
A candidate must hold a degree of any of the Universities incorporated by an Act of the Central or State Legislature in India or other educational institutions established by an Act of Parliament or declared to be deemed as a University under Section 3 of the University Grants Commission Act, 1956 or a Foreign University approved by the Central Government from time to time or possess an equivalent qualification.
11. Candidates must pay the fees prescribed by the Commission in its advertisement with regard to the examination.
12. All candidates in government service, whether in a permanent or in temporary capacity or as work charge employees, or those serving under public enterprises other than casual or daily rated employees will be required to submit an undertaking that they have informed in writing to their Head of Office/Department that they have applied for the examination. Candidates should note that in case communication is received from their employer to the Commission regarding withholding permission to the candidates applying for the examination, their applications will be liable to be rejected/candidature will be liable to be cancelled.
13. The decision of the Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final. The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the

examination. Their admission at all the stages of examination for which they are admitted by the Commission viz. Preliminary Examination, Main (Written) Examination and Interview Test will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any time before or after the Preliminary Examination, Main (Written) Examination or Interview Test, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

14. No candidate will be admitted to the Preliminary/Main Examination unless he holds a certificate of admission for the examination.
15. No request for withdrawal of candidature received from a candidate after he has submitted his application will be entertained by the Commission under any circumstances.
16. A candidate who is or has been declared by the Commission to be guilty of :—
 - (i) Obtaining support for his candidature by the following means, namely :—
 - (a) offering illegal gratification to; or
 - (b) applying pressure on; or
 - (c) blackmailing or threatening to blackmail any person connected with the conduct of the examination; or
 - (ii) impersonation; or
 - (iii) procuring impersonation by any person; or
 - (iv) submitting fabricated documents or documents which have been tampered with; or
 - (v) uploading irrelevant photos in the application form in place of actual photo/signature; or
 - (vi) making statements which are incorrect or false or suppressing material information; or
 - (vii) resorting to the following means in connection with his candidature for the examination, namely :—
 - (a) obtaining copy of question paper through improper means; or
 - (b) finding out the particulars of the persons connected with work relating to the examination; or
 - (c) influencing the examiners; or
 - (viii) being in possession of or using unfair means during the examination; or
 - (ix) writing obscene matter or drawing obscene sketches or irrelevant matter in the scripts; or
 - (x) misbehaving in the examination hall including tearing of the scripts, provoking fellow examinees to boycott examination, creating a disorderly scene and the like; or

- (xi) harassing or doing bodily harm to the staff employed by the Commission for the conduct of their examination; or
- (xii) being in possession of or using any mobile phone (even in switched off mode), pager or any electronic equipment or programmable device or storage media like pen drive, smart watches etc. or camera or bluetooth devices or any other equipment or related accessories either in working or switched off mode capable of being used as a communication device during the examination; or
- (xiii) violating any of the instructions issued to candidates along with their admission certificates permitting them to take the examination; or
- (xiv) attempting to commit or, as the case may be, abetting the commission of all or any of the acts specified in the foregoing clauses;

may in addition to rendering himself liable to criminal prosecution, be liable :-

- (a) to be disqualified by the Commission from the Examination for which he is a candidate; and/or
- (b) to be debarred either permanently or for a specified period :—
 - (i) by the Commission from any examination or selection held by them;
 - (ii) by the Government from any employment under them; and
- (c) if he is already in service under Government, to disciplinary action under the appropriate rules :

Provided that no penalty, under this rule shall be imposed except after:—

- (i) giving the candidate an opportunity of making such representation in writing to the Commission as he may wish to make in this behalf; and
- (ii) taking the representation, if any, submitted by the candidate within the period of one month allowed to him into consideration.

17. (i) Candidates who obtain minimum qualifying marks of 40% in aggregate shall only be considered by the Commission while preparing the selection list for Main Examination and for preparing the merit list for the purpose of Interview Test. However the minimum qualifying marks shall be relaxable as per following criteria:-

Sl.No	Category	Minimum Qualifying Marks
1.	Scheduled Castes/ Scheduled Tribes and Females	32%
2.	Extremely Backward Classes (Annexure – I)	34%
3.	Backward Classes (Annexure – II)	36.5%
4.	Primitive Tribal Group	30%
5	Economically Weaker Section (EWS)	40%

Marks obtained in Main (Written) Examination Paper 'I' Language (General Hindi and General English) which is only qualifying in nature will not be added to the aggregate marks for calculation of percentage of marks, or for preparation of merit list for Interview Test or for preparation of final merit list.

- (ii) The adequate number of candidates to be admitted to the Main Examination will be approximately 15 (fifteen) times the total number of advertised vacancies to be filled in the year of the various Services and posts provided they are otherwise eligible but in the said range all those candidates irrespective of category who secure the same percentage of marks as may be fixed by the Commission for any lowest range will be admitted to the Main Examination.

Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled Tribes/Extremely Backward Classes (Annexure-I)/ Backward Classes (Annexure-II)/Economically Weaker Section are not available amongst the candidates to be declared qualified for admission to the Main Examination, the commission may at their discretion keep the cut off marks maximum up to 8 (eight) percent less than that kept for the last selected candidate, but it shall not be less than the minimum marks mentioned in sub-rule (i).

18. (i) Candidates belonging to any of the reserved category and selected on the standards fixed for unreserved candidates shall not be adjusted against the reserved category vacancies.
- (ii) Whenever candidates belonging to reserved category avail the benefits of relaxation of age, minimum qualifying marks fixed for reserved candidates appearing in examination at any stage then such candidates would be adjusted against the vacancies of a reserved category.

19. (i) After interview, the candidates will be arranged by the Commission in the order of merit as determined by the aggregate marks finally awarded to each candidate in the Main (Written) Examination and Interview test.

Thereafter, the Commission shall, for the purpose of recommending candidates against unreserved vacancies, fix a qualifying mark (hereinafter referred to as general qualifying standard) with reference to the number of unreserved vacancies to be filled up on the basis of the Main Examination.

For the purpose of recommending reserved category candidates belonging to Scheduled Castes, Scheduled Tribes, Extremely Backward Classes (Annexure-I), Backward Classes (Annexure-II), Economically Weaker Section and candidates belonging to Persons with Benchmark Disability against reserved vacancies, the Commission may relax the general qualifying standard with reference to number of reserved vacancies to be filled up in each of these categories on the basis of the Main Examination.

Provided that the candidates belonging to the Scheduled Castes, Scheduled Tribes, Extremely Backward Classes (Annexure-I), Backward Classes (Annexure-II) and Economically Weaker Section who have not availed themselves of any of the concessions or relaxations in the eligibility or the selection criteria, at any stage of the examination and who after taking into account the general qualifying standards are found fit for recommendation by the Commission shall not be recommended against the vacancies reserved for Scheduled Castes, Scheduled Tribes, Extremely Backward Classes (Annexure-I), Backward Classes (Annexure-II) and Economically Weaker Section.

- (ii) **Service allocation will be made by the Commission.**

While making service allocation, the candidates belonging to the Scheduled Castes, the Scheduled Tribes, the Extremely Backward Classes (Annexure-I), Backward Classes (Annexure-II) and Economically Weaker Section recommended against unreserved vacancies may be adjusted against reserved vacancies by the Commission, if by this process they get a service of higher choice in the order of their preference. The Commission may lower the general qualifying standard if vacancy arises under un-reserved category by following this rule.

- (iii) Commission shall allocate service to the candidates as per their choice and the merit list prepared under rule 19(i). Service and Category wise vacancies & a model merit list of 200 candidates are shown in Table-1 and Table-2 of the Appendix-II, respectively.

If a candidate belonging to a reserved category and selected under unreserved

category without availing any relaxed standard is allocated service of her/his choice under the unreserved category then she/he shall be adjusted against vacancy of unreserved category. However, if a candidate belonging to reserved category and selected under unreserved category without availing any relaxed standard cannot be allocated service of her/his choice under unreserved category and she/he may be allocated service of her/his choice under her/his reserved category then she/he shall be allocated service of her/his choice under reserved category as per rule 19(ii). A model selection list against 50 vacancies of different services is enclosed as Table-3 of the Appendix-II.

20. The Commission shall recommend such number of candidates for each service as decided by the Commission. The Commission shall arrange the name of the recommended candidates in order of their merit from the list of finally selected candidates. The Commission shall for each service also indicate the category of the candidate under which he/she has been selected.
21. The form and manner of communication of the results of the examination to individual candidates shall be decided by the Commission in their discretion and the Commission will not enter into correspondence with them regarding the results.
22. (i) Candidates will be recommended to the various services keeping in view their ranks in the examination and the preferences expressed by them in respect of services in their Detailed Application Form for the Main (Written) Examination. The appointment to various services will also be governed by the rules/regulations in force as applicable to the respective services at the time of appointment.
(ii) The candidate shall be considered for allocation to only one of those services for which he has indicated his preference in the prescribed manner subject to fulfilment of other conditions. The candidate shall not be allocated service for which he/she has not given choice.
23. Success in the examination confers no right to appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate, having regard to his character and antecedents and certificates produced by him during the course of examination for the purpose of eligibility as well as claiming any kind of benefit for reservation is suitable in all respects for appointment to the Service. The decision of the Government in this regard shall be final.
24. A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the discharge of his duties as an officer of the service. A candidate who after such medical examination as Government or the appointing authority, as the case may be, may prescribe, is found not to satisfy these requirements will not be appointed.

Particulars of the nature of the medical test to which candidates will be subjected to before appointment and of the standards required shall be as per the Recruitment Rules of the concerned cadre controlling department.

25. The eligibility for availing reservation against the vacancies reserved for the Persons with Benchmark Disabilities shall be the same as prescribed in "The Rights of Persons with Disabilities Act, 2016 (RPwD Act, 2016)".

Provided further that the Persons with Benchmark Disability shall also be required to meet special eligibility criteria in terms of Functional Classification and Physical Requirements (abilities/disabilities) consistent with requirements of the identified service/post as may be prescribed by its cadre controlling authority.

26. Candidates seeking reservation/relaxation benefits available for Scheduled Castes/Scheduled Tribes/Extremely Backward Classes(Annexure-I)/Backward Classes (Annexure-II)/ Economically Weaker Section(EWS) /PwBD/Ex-servicemen must ensure that they are entitled to such reservation/relaxation as per eligibility prescribed in the rules. They should also be in possession of all the requisite certificates in the prescribed format in support of their claim as stipulated in the rules for such benefits, and these certificates should be dated not later than the closing date of the application of the examination.

Provided further that Economically Weaker Section (EWS) candidates shall submit their 'Income and Asset Certificate' (certificate of eligibility) at the time of submission of Detailed Application Form of the Main (written) Examination. 'The Income and Asset Certificate' of the applicant will be applicable as per the Circular issued by the Department of Personnel, Administrative Reforms and Rajbhasha.

27. (i) Reservation shall be provided as per the existing State Government Policy. A candidate will be eligible to get the benefit of reservation only in case of particular caste to which the candidate belongs, is included in the list of reserved categories notified by the State/Central Government from time to time. Once a candidate has chosen a particular reserved category, no request shall be entertained for change to any other reserved category.
- (ii) While the above principle will be followed in general, there may be a few cases where there was a gap not more than 3 months between the issuance of a Government Notification enlisting a particular community in the list of any of the reserved communities and the date of submission of the application by the candidate. In such cases the request of change of category from general to reserved may be considered by the Commission on merit.

- (iii) No candidate with Benchmark Disabilities (PwBD) of any sub category shall be allowed to change his/her sub-category of disability.
- (iv) While the above principle will be followed in general, in case of a candidate unfortunately becoming a candidate belonging to Person with Benchmark Disability during the course of the examination process, the candidate should produce valid document showing him acquiring a disability to the extent of 40% or more as defined under the RPwD Act, 2016 to enable him to get the benefits of reservation as available to the persons with benchmark disability (PwBD).
28. The closing date fixed for the receipt of the application will be treated as the date for determining the Extremely Backward Classes (Annexure-I) and Backward Classes (Annexure-II) status of the candidates.
29. A candidate who has more than one living spouse or a candidate who has married a person already having a living spouse shall not be eligible for appointment.
Provided that the Governor may if satisfied that there exists a special ground for doing so, exempt any person from the operation of this rule.
30. The Commission shall make endeavour to upload the OMR answer sheet of the candidate of the Preliminary Examination on the website of the Commission.
31. The Commission shall take necessary care that the answer sheet of such candidates, who have appeared in the Main Examination, shall not be cancelled/rejected due to technical reasons. However, the same may be cancelled on other grounds such as adoption of unfair practices or under provision of Rule 16 of these rules.
32. The candidate selected for the Main (Written) Examination or the Interview Test, will present themselves at their own expense, at a time and place as specified by the Commission.
33. (i) A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the discharge of his duties as an officer of the service.
(ii) Any candidate called for the Interview Test by the Commission may be required to undergo medical examination. It shall be arranged in a Government hospital as per the direction of the Commission. No fees shall be payable to the Medical Board by the candidate for the medical examination.
In case of appeal or on its own motion the Commission may constitute an Appellate Medical Board including the experts in the area for conducting the Medical Examination for the aggrieved Person(s) with Benchmark Disability (PwBD).
34. The Commission reserves the final right to recommend the successful candidates to the services for which he/she is deemed fit.

35. If two or more candidates have obtained equal marks in the aggregate, then the candidate obtaining higher marks in the Main (written) Examination shall be given preference. In case of tie, the candidate higher in age shall be given preference.
36. (i) Recommendation once made by the Commission to the Government (Department of Personnel, Administrative Reforms and Rajbhasha) shall not be altered except for special reasons such as withdrawal of requisition by the department or as per the direction of Court.
- (ii) The State Government through the Department of Personnel, Administrative Reforms and Rajbhasha shall take decision on the recommendation of the Commission preferably within a month's time.
- The aforesaid decision of the Government shall be communicated to the respective Cadre Controlling Department, which shall take necessary action for issuing appointment letters to the recommended candidates after proper verification and medical examinations as per their respective service rules.
37. A candidate shall be given maximum three month's time to present himself for joining. If for any reason a candidate does not join the service or does not obtain leave for delayed joining then his/her recommendation shall be cancelled and the respective vacancy shall be added to the next year's requisition.
38. **Interpretation :-**
If any doubt arises relating to the interpretation of these rules, it shall be referred to the Department of Personnel, Administrative Reforms and Rajbhasha whose decision thereon shall be final.
39. **Safeguards :-**
Nothing in these rules or in any order issued under them shall have the effect of depriving any person of any right or privilege to which he is entitled to, by or under, any law in force.
40. **Amendment of the Parts/Appendices :-**
The State Government may amend any or all of the parts/appendices to these rules.
41. **Repeal and Savings :-**
The Bihar Civil Services (Executive Branch) and the Bihar Junior Civil Services Recruitment Rules, 1951, rules, circulars, notifications and instructions, resolutions issued by the various Cadre Controlling Authorities with respect to the appointment on the basis of Civil Services Examination in the past and related to the appointment on the basis of direct examination are hereby superseded by these rules.
- Provided that any order made or action taken under the rules superseded shall be deemed to have been made or taken under the corresponding provisions of these rules.

Principal Secretary to Government,
Department of Personnel, Administrative Reforms and
Rajbhasha

Appendix-I
Section - I
Plan of Examination

1. The Jharkhand Combined Civil Services Examination comprises of two successive stages:-
 - (a) **Combined Civil Services (Preliminary) Examination** (Objective Type) for the selection of candidates for the Main (Written) Examination; and
 - (b) **Combined Civil Services (Main) Examination** (Written and Interview) for the selection of candidates for the various services and posts.

2. **Preliminary Examination**

The examination shall comprise of two compulsory papers of 200 marks each, namely, General Studies – I and General Studies – II.

- (i) All questions of compulsory papers will be of objective type (Multiple Choice Question) and each paper will be of 2 hours duration,
- (ii) The question papers will be set both in Hindi and English,
- (iii) Selection list for the Main (Written) Examination shall be prepared on the basis of total marks obtained in both the papers. However, the minimum qualifying marks will be as prescribed under Rule 17.

3. **Main Examination :-** The Main Examination will consist of a Written Examination and an Interview Test.

- (i) The Written Examination will consist of 6 papers as detailed in Section - III.
- (ii) Selection list for the Interview Test shall be prepared on the basis of the total marks obtained in Papers – II to VI (5 papers in all) subject to scoring minimum qualifying marks i.e. 30 in Paper – I and minimum qualifying marks in aggregate as prescribed under Rule – 17 in the remaining 5 Papers.
- (iii) The number of candidates to be summoned for interview will be approximately two and half times (2.5) of the total number of advertised vacancies.
- (iv) The Commission shall summon the candidates for the interview, who have obtained such qualifying marks in the written part of the Main Examination as may be fixed by the Commission. However, this qualifying marks will not be less than the minimum qualifying marks prescribed under rule 17(i).

Provided further that if adequate number of candidates belonging to the Scheduled Caste/Scheduled tribes/Extremely Backward Classes (Annexure-I)/ Backward Class (Annexure-II)/Economically Weaker Section (EWS) are not available amongst the candidates to be declared qualified for admission to the Interview Test, the commission may keep the cut off marks maximum up to 8 (eight) percent less than the last selected candidate, but it shall not be less than the minimum marks mentioned in rule 17(i).

- (v) The total marks for Interview Test would be 100 and there shall be no minimum qualifying marks therein.
- (vi) The final merit list will be prepared on the basis of overall marks obtained in Main (Written) Examination and Interview Test except marks obtained in Paper – I, as already mentioned in Rule – 19.

Section – II

How to apply

1. The Commission shall invite application to appear in the Preliminary Examination through online mode only.
2. The Commission shall, at its discretion decide the consolidated examination fee. In case of candidates belonging to any reserved category, the Commission may remit or reduce the examination fees. Ordinarily, this fee will be non-refundable.
3. For the Main Examination, a candidate shall be required to submit Detailed Application Form along with scanned document/certificates in support of date of birth, category (viz. Scheduled Tribes/Scheduled Castes/Extremely Backward Classes (Annexure-I)/Backward Classes (Annexure-II)/Economically Weaker Section (EWS)/Percentage of Disability) and educational qualification in online mode only with the required examination fee.
4. Candidates are required to indicate the language medium (Hindi/English) in which they would like to write the Main (Written) Examination and to be interviewed in the relevant column of the Main Examination Detailed Application Form.

Section - III

Scheme and subjects for the Preliminary and Main Examination

A. Preliminary Examination:-

- (i) The Preliminary Examination will consist of two papers of objective type (Multiple Choice Questions) and carry a maximum of 400 marks.
- (ii) This examination is meant to serve as a screening test only. The marks obtained in the Preliminary Examination by the candidate who are declared qualified for admission to the Main Examination will not be counted for determining their final merit.
- (iii) There will be no negative marking for incorrect answers in the Preliminary Examination.
- (iv) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answers happens to be correct and no marks will be awarded.
- (v) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.
- (vi) Details of the syllabi are indicated in Appendix – III.

B. Main Examination :

(a) The written examination will consist of the following papers –

Sl. No.	Subject	Duration	Maximum Marks	Remarks
Paper – I	General Hindi & General English, having two separate sections on (i) General Hindi, and (ii) General English, each of 50 marks having separate answer sheets.	3 hours	100	This paper will only be qualifying in nature in which out of 100 (combined both Hindi & English) every candidate will have to secure minimum 30 marks.
Note: The marks obtained in this paper will not be counted for the preparation of the merit list either for the Interview Test or for the final merit list.				
Paper – II	Language and Literature: Under this paper, every candidate will have to opt for one Language and Literature out of fifteen listed below - (i) Oriya/Odia Language & Literature (ii) Bangali Language & Literature (iii) Urdu Language & Literature	3 hours	150	Descriptive type

	(iv) Sanskrit Language & Literature (v) English Language & Literature (vi) Hindi Language & Literature (vii) Santhali Language & Literature (viii) Panchpargania Language & Literature (ix) Nagpuri Language & Literature (x) Mundari Language & Literature (xi) Kurux Language & Literature (xii) Kurmali Language & Literature (xiii) Khortha Language & Literature (xiv) Khadia Language & Literature (xv) Ho Language & Literature			
Paper – III	Social Science, having two distinct sections on (i) History. &(ii) Geography, each of equal weightage.	3 hours	200	Descriptive type
Paper – IV	Indian Constitution & Polity, Public Administration & Good Governance	3 hours	200	Descriptive type
Paper – V	Indian Economy, Globalization and Sustainable Development	3 hours	200	Descriptive type
Paper – VI	General Sciences, Environment & Technology Development	3 hours	200	Descriptive type
Total Marks			950	

(b) Interview Test : 100 marks.

(c) Main Examination : Written (950 marks) + Interview Test (100 marks)

Grand Total = 1050 marks.

The details of the syllabi are indicated in Appendix-III.

General Instructions for Preliminary and Main Examination : -

- (i) Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write the answers for them except for the conditions given below.
- (ii) The Persons with Benchmark Disabilities (PwBD) in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be provided the facility of scribe, if desired by the candidate. In case of other category of Persons with Benchmark Disabilities (PwBD) as defined under section 2 (r) of the RPWD Act, 2016, the facility of scribe will be allowed to such candidates on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write examination on behalf from the Civil Surgeon.
- (iii) The candidates have discretion of opting for his/her own scribe or request the Commission for the same. The details of scribe i.e. whether own or the Commission's will be sought at the time of filling up the application form.
- (iv) The qualification of the Commission's scribe as well as own scribe will not be more

than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.

- (v) The Persons with Benchmark Disabilities (PwBD) in the category of blindness, locomotor disability (both arms affected-BA) and cerebral palsy will be allowed Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities (PwBD), this facility will be provided on production of a certificate from the Civil Surgeon to the effect that the person concerned has physical limitation to write.

Note (1) : The eligibility conditions of a scribe, his/her conduct inside the examination hall and the manner in which and extent to which he/she can help the Persons with Benchmark Disabilities (PwBD) candidate in writing the Combined Civil Services Examination shall be governed by the instructions issued by the Commission in this regard. Violation of all or any of the said instructions shall entail the cancellation of the candidature of the Persons with Benchmark Disabilities (PwBD) candidate in addition to any other action that the Commission may take against the scribe.

C. Interview Test :-

The candidate will be interviewed by a Board who will have before them a record of his career. He will be asked questions on matters of general interest. The objective of the interview is to assess the suitability of the candidate for a career in public service by a Board of competent and unbiased observers. The test is intended to judge the mental caliber of a candidate. In broad terms this is really an assessment of not only his intellectual qualities but also social traits and his interest in current affairs. Some of the qualities to be judged are mental alertness, critical powers of assimilation, clear and logical exposition, balance of judgement, variety and depth of interest, ability for social cohesion and leadership, intellectual and moral integrity.

- (i) The technique of the interview is not that of a strict cross-examination but of a natural, though directed and purposive conversation which is intended to reveal the mental qualities of the candidate.
- (ii) The interview test is not intended to be a test either of the specialized or general knowledge of the candidates which has been already tested through their written papers. Candidates are expected to have taken an intelligent interest not only in their special subjects of academic study but also in the events which are happening around them both within and outside the State or Country as well as in modern currents of thought and in new discoveries which should rouse the curiosity of well educated youth.

Appendix-II

Table-1.

Service and Category wise vacancies

Service Name	UNR	EWS	BC-I	BC-II	SC	ST	Total
Jharkhand Administrative Service	5	1	2	1	1	5	15
Jharkhand Police Service	4	1	1	1	1	3	11
Jharkhand Finance Service	3	1	1	1	1	2	9
Jharkhand Information Service	4	1	-	-	1	1	7
Jharkhand Social Security Service	2	1	-	-	1	1	5
Jharkhand Probation Service	2	-	-	-	-	1	3
Total	20	5	4	3	5	13	50

Table-2.

Merit list of 200 qualified candidates under Rule-19 (i)

Sl. No.	Roll No.	Category	Marks	P1	P2	P3	P4	P5	P6
1	10506876	UNR	200	JAS	JPS	JFS	JIS	JSS	JPbS
2	10506885	UNR	199	JAS	JPS	JFS	JIS	JSS	JPbS
3	10506929	BC-I	198	JAS	JPS	JFS	JIS	JSS	JPbS
4	10506970	UNR	197	JAS	JPS	JFS	JIS	JSS	JPbS
5	10506989	SC	196	JAS	JPS	JFS	JIS	JSS	JPbS
6	10505069	BC-II	195	JAS	JPS	JFS	JIS	JSS	JPbS
7	10505838	ST	194	JAS	JPS	JFS	JIS	JSS	JPbS
8	10505153	EWS	193	JAS	JPS	JFS	JIS	JSS	JPbS
9	10507157	UNR	192	JAS	JPS	JFS	JIS	JSS	JPbS
10	10507166	BC-II	191	JAS	JPS	JFS	JIS	JSS	JPbS
11	10507228	BC-II	190	JAS	JPS	JFS	JIS	JSS	JPbS
12	10500108	BC-I	189	JAS	JPS	JFS	JIS	JSS	JPbS
13	10505841	ST	188	JAS	JPS	JFS	JIS	JSS	JPbS
14	10505906	ST	187	JAS	JPS	JFS	JIS	JSS	JPbS
15	10507244	UNR	186	JAS	JPS	JFS	JIS	JSS	JPbS
16	10507361	UNR	185	JAS	JPS	JFS	JIS	JSS	JPbS
17	10507363	UNR	184	JAS	JPS	JFS	JIS	JSS	JPbS
18	10500196	BC-I	183	JAS	JPS	JFS	JIS	JSS	JPbS
19	10505076	BC-II	182	JAS	JPS	JFS	JIS	JSS	JPbS
20	10505254	SC	181	JAS	JPS	JFS	JIS	JSS	JPbS
21	10506057	ST	180	JAS	JPS	JFS	JIS	JSS	JPbS
22	10505184	EWS	179	JAS	JPS	JFS	JIS	JSS	JPbS
23	10506066	ST	178	JAS	JPS	JFS	JIS	JSS	JPbS
24	10500276	BC-I	177	JAS	JPS	JFS	JIS	JSS	JPbS
25	10507407	BC-I	176	JAS	JPS	JFS	JIS	JSS	JPbS
26	10505271	SC	174	JAS	JPS	JFS	JIS	JSS	JPbS
27	10506127	ST	173	JAS	JPS	JFS	JIS	JSS	JPbS
28	10506162	ST	172	JAS	JPS	JFS	JIS	JSS	JPbS
29	10506245	St	171	JAS	JPS	JFS	JIS	JSS	JPbS
30	10505202	EWS	170	JAS	JPS	JFS	JIS	JSS	JPbS
31	10507449	UNR	169	JAS	JPS	JFS	JIS	JSS	JPbS
32	10507509	UNR	167	JAS	JPS	JFS	JIS	JSS	JPbS
33	10507526	BC-I	166	JAS	JPS	JFS	JIS	JSS	JPbS
34	10505405	SC	165	JAS	JPS	JFS	JIS	JSS	JPbS
35	10506302	ST	164	JAS	JPS	JFS	JIS	JSS	JPbS
36	10507631	BC-II	163	JAS	JPS	JFS	JIS	JSS	JPbS
37	10505211	EWS	162	JAS	JPS	JFS	JIS	JSS	JPbS
38	10505431	SC	161	JAS	JPS	JFS	JIS	JSS	JPbS
39	10506328	ST	160	JAS	JPS	JFS	JIS	JSS	JPbS
40	10507674	UNR	159	JAS	JPS	JFS	JIS	JSS	JPbS
41	10507684	UNR	158	JAS	JPS	JFS	JIS	JSS	JPbS
42	10507810	UNR	157	JAS	JPS	JFS	JIS	JSS	JPbS
43	10507851	UNR	156	JAS	JPS	JFS	JIS	JSS	JPbS

44	10505088	BC-II	155	JAS	JPS	JFS	JIS	JSS	JPbS
45	10507866	UNR	154	JAS	JPS	JFS	JIS	JSS	JPbS
46	10507916	UNR	153	JAS	JPS	JFS	JIS	JSS	JPbS
47	10500447	BC-I	152	JAS	JPS	JFS	JIS	JSS	JPbS
48	10507928	UNR	152	JAS	JPS	JFS	JIS	JSS	JPbS
49	10506437	ST	152	JAS	JPS	JFS	JIS	JSS	JPbS
50	10500549	UNR	151	JAS	JPS	JFS	JIS	JSS	JPbS
51	10507969	UNR	151	JAS	JPS	JFS	JIS	JSS	JPbS
52	10500557	UNR	150	JAS	JPS	JFS	JIS	JSS	JPbS
53	10507986	BC-II	150	JAS	JPS	JFS	JIS	JSS	JPbS
54	10500563	UNR	149	JAS	JPS	JFS	JIS	JSS	JPbS
55	10508079	BC-II	149	JAS	JPS	JFS	JIS	JSS	JPbS
56	10500592	UNR	148	JAS	JPS	JFS	JIS	JSS	JPbS
57	10508130	UNR	148	JAS	JPS	JFS	JIS	JSS	JPbS
58	10500849	UNR	147	JAS	JPS	JFS	JIS	JSS	JPbS
59	10508338	UNR	147	JAS	JPS	JFS	JIS	JSS	JPbS
60	10500893	UNR	146	JAS	JPS	JFS	JIS	JSS	JPbS
61	10508531	UNR	146	JAS	JPS	JFS	JIS	JSS	JPbS
62	10505687	SC	146	JAS	JPS	JFS	JIS	JSS	JPbS
63	10501200	UNR	145	JAS	JPS	JFS	JIS	JSS	JPbS
64	10508830	UNR	145	JAS	JPS	JFS	JIS	JSS	JPbS
65	10515016	SC	145	JAS	JPS	JFS	JIS	JSS	JPbS
66	10501217	UNR	144	JAS	JPS	JFS	JIS	JSS	JPbS
67	10508847	UNR	144	JAS	JPS	JFS	JIS	JSS	JPbS
68	10515087	SC	144	JAS	JPS	JFS	JIS	JSS	JPbS
69	10506535	ST	144	JAS	JPS	JFS	JIS	JSS	JPbS
70	10501286	UNR	143	JAS	JPS	JFS	JIS	JSS	JPbS
71	10508912	UNR	143	JAS	JPS	JFS	JIS	JSS	JPbS
72	10505236	EWS	143	JAS	JPS	JFS	JIS	JSS	JPbS
73	10515192	SC	143	JAS	JPS	JFS	JIS	JSS	JPbS
74	10501365	UNR	142	JAS	JPS	JFS	JIS	JSS	JPbS
75	10509086	UNR	142	JAS	JPS	JFS	JIS	JSS	JPbS
76	10511527	UNR	142	JAS	JPS	JFS	JIS	JSS	JPbS
77	10515195	SC	142	JAS	JPS	JFS	JIS	JSS	JPbS
78	10501413	UNR	141	JAS	JPS	JFS	JIS	JSS	JPbS
79	10509176	BC-II	141	JAS	JPS	JFS	JIS	JSS	JPbS
80	10511540	UNR	141	JAS	JPS	JFS	JIS	JSS	JPbS
81	10515275	SC	141	JAS	JPS	JFS	JIS	JSS	JPbS
82	10501424	UNR	140	JAS	JPS	JFS	JIS	JSS	JPbS
83	10509439	BC-II	140	JAS	JPS	JFS	JIS	JSS	JPbS
84	10511544	UNR	140	JAS	JPS	JFS	JIS	JSS	JPbS
85	10515295	SC	140	JAS	JPS	JFS	JIS	JSS	JPbS
86	10501471	UNR	139	JAS	JPS	JFS	JIS	JSS	JPbS
87	10509443	UNR	139	JAS	JPS	JFS	JIS	JSS	JPbS
88	10511644	UNR	139	JAS	JPS	JFS	JIS	JSS	JPbS
89	10515307	SC	139	JAS	JPS	JFS	JIS	JSS	JPbS
90	10501743	UNR	138	JAS	JPS	JFS	JIS	JSS	JPbS
91	10509450	UNR	138	JAS	JPS	JFS	JIS	JSS	JPbS

92	10511692	UNR	138	JAS	JPS	JFS	JIS	JSS	JPbS
93	10515403	SC	138	JAS	JPS	JFS	JIS	JSS	JPbS
94	10506605	ST	138	JAS	JPS	JFS	JIS	JSS	JPbS
95	10501744	ST	137	JAS	JPS	JFS	JIS	JSS	JPbS
96	10509471	BC-I	137	JAS	JPS	JFS	JIS	JSS	JPbS
97	10511771	EWS	137	JAS	JPS	JFS	JIS	JSS	JPbS
98	10515707	UNR	137	JAS	JPS	JFS	JIS	JSS	JPbS
99	10501899	UNR	136	JAS	JPS	JFS	JIS	JSS	JPbS
100	10509506	BC-I	136	JAS	JPS	JFS	JIS	JSS	JPbS
101	10512117	UNR	136	JAS	JPS	JFS	JIS	JSS	JPbS
102	10515775	BC-I	136	JAS	JPS	JFS	JIS	JSS	JPbS
103	10501975	UNR	135	JAS	JPS	JFS	JIS	JSS	JPbS
104	10509531	SC	135	JAS	JPS	JFS	JIS	JSS	JPbS
105	10512201	UNR	135	JAS	JPS	JFS	JIS	JSS	JPbS
106	10515840	SC	135	JAS	JPS	JFS	JIS	JSS	JPbS
107	10501991	UNR	134	JAS	JPS	JFS	JIS	JSS	JPbS
108	10509702	UNR	134	JAS	JPS	JFS	JIS	JSS	JPbS
109	10512392	ST	134	JAS	JPS	JFS	JIS	JSS	JPbS
110	10515996	EWS	134	JAS	JPS	JFS	JIS	JSS	JPbS
111	10502048	UNR	133	JAS	JPS	JFS	JIS	JSS	JPbS
112	10509737	UNR	133	JAS	JPS	JFS	JIS	JSS	JPbS
113	10512429	BC-II	133	JAS	JPS	JFS	JIS	JSS	JPbS
114	10516012	UNR	133	JAS	JPS	JFS	JIS	JSS	JPbS
115	10502094	BC-II	132	JAS	JPS	JFS	JIS	JSS	JPbS
116	10509934	UNR	132	JAS	JPS	JFS	JIS	JSS	JPbS
117	10512455	UNR	132	JAS	JPS	JFS	JIS	JSS	JPbS
118	10516242	SC	132	JAS	JPS	JFS	JIS	JSS	JPbS
119	10502213	UNR	131	JAS	JPS	JFS	JIS	JSS	JPbS
120	10509987	EWS	131	JAS	JPS	JFS	JIS	JSS	JPbS
121	10512571	UNR	131	JAS	JPS	JFS	JIS	JSS	JPbS
122	10516260	UNR	131	JAS	JPS	JFS	JIS	JSS	JPbS
123	10502226	ST	130	JAS	JPS	JFS	JIS	JSS	JPbS
124	10510023	UNR	130	JAS	JPS	JFS	JIS	JSS	JPbS
125	10512590	ST	130	JAS	JPS	JFS	JIS	JSS	JPbS
126	10516279	UNR	130	JAS	JPS	JFS	JIS	JSS	JPbS
127	10502229	UNR	129	JAS	JPS	JFS	JIS	JSS	JPbS
128	10510133	UNR	129	JAS	JPS	JFS	JIS	JSS	JPbS
129	10512604	UNR	129	JAS	JPS	JFS	JIS	JSS	JPbS
130	10516341	EWS	129	JAS	JPS	JFS	JIS	JSS	JPbS
131	10502252	UNR	128	JAS	JPS	JFS	JIS	JSS	JPbS
132	10510284	UNR	128	JAS	JPS	JFS	JIS	JSS	JPbS
133	10512737	EWS	128	JAS	JPS	JFS	JIS	JSS	JPbS
134	10516349	UNR	128	JAS	JPS	JFS	JIS	JSS	JPbS
135	10502412	BC-I	127	JAS	JPS	JFS	JIS	JSS	JPbS
136	10510326	UNR	127	JAS	JPS	JFS	JIS	JSS	JPbS
137	10512785	UNR	127	JAS	JPS	JFS	JIS	JSS	JPbS
138	10516449	UNR	127	JAS	JPS	JFS	JIS	JSS	JPbS
139	10502673	BC-I	126	JAS	JPS	JFS	JIS	JSS	JPbS
140	10510425	UNR	126	JAS	JPS	JFS	JIS	JSS	JPbS

141	10512810	UNR	126	JAS	JPS	JFS	JIS	JSS	JPbS
142	10516593	BC-II	126	JAS	JPS	JFS	JIS	JSS	JPbS
143	10502705	UNR	125	JAS	JPS	JFS	JIS	JSS	JPbS
144	10510461	UNR	125	JAS	JPS	JFS	JIS	JSS	JPbS
145	10513056	SC	125	JAS	JPS	JFS	JIS	JSS	JPbS
146	10516667	UNR	125	JAS	JPS	JFS	JIS	JSS	JPbS
147	10502714	BC-II	124	JAS	JPS	JFS	JIS	JSS	JPbS
148	10510484	UNR	124	JAS	JPS	JFS	JIS	JSS	JPbS
149	10513190	EWS	124	JAS	JPS	JFS	JIS	JSS	JPbS
150	10516696	UNR	124	JAS	JPS	JFS	JIS	JSS	JPbS
151	10502810	SC	123	JAS	JPS	JFS	JIS	JSS	JPbS
152	10510510	UNR	123	JAS	JPS	JFS	JIS	JSS	JPbS
153	10513351	UNR	123	JAS	JPS	JFS	JIS	JSS	JPbS
154	10516721	SC	123	JAS	JPS	JFS	JIS	JSS	JPbS
155	10503369	UNR	122	JAS	JPS	JFS	JIS	JSS	JPbS
156	10510576	UNR	122	JAS	JPS	JFS	JIS	JSS	JPbS
157	10513374	UNR	122	JAS	JPS	JFS	JIS	JSS	JPbS
158	10516724	UNR	122	JAS	JPS	JFS	JIS	JSS	JPbS
159	10503681	UNR	121	JAS	JPS	JFS	JIS	JSS	JPbS
160	10510751	BC-II	121	JAS	JPS	JFS	JIS	JSS	JPbS
161	10513489	UNR	121	JAS	JPS	JFS	JIS	JSS	JPbS
162	10516855	EWS	121	JAS	JPS	JFS	JIS	JSS	JPbS
163	10503696	UNR	120	JAS	JPS	JFS	JIS	JSS	JPbS
164	10510915	BC-I	120	JAS	JPS	JFS	JIS	JSS	JPbS
165	10513564	BC-II	120	JAS	JPS	JFS	JIS	JSS	JPbS
166	10516867	SC	120	JAS	JPS	JFS	JIS	JSS	JPbS
167	10504072	UNR	119	JAS	JPS	JFS	JIS	JSS	JPbS
168	10511146	UNR	119	JAS	JPS	JFS	JIS	JSS	JPbS
169	10513773	UNR	119	JAS	JPS	JFS	JIS	JSS	JPbS
170	10517024	ST	119	JAS	JPS	JFS	JIS	JSS	JPbS
171	10504486	UNR	118	JAS	JPS	JFS	JIS	JSS	JPbS
172	10511172	SC	118	JAS	JPS	JFS	JIS	JSS	JPbS
173	10513806	EWS	118	JAS	JPS	JFS	JIS	JSS	JPbS
174	10517045	UNR	118	JAS	JPS	JFS	JIS	JSS	JPbS
175	10504499	UNR	117	JAS	JPS	JFS	JIS	JSS	JPbS
176	10511291	BC-I	117	JAS	JPS	JFS	JIS	JSS	JPbS
177	10513817	UNR	117	JAS	JPS	JFS	JIS	JSS	JPbS
178	10517135	UNR	117	JAS	JPS	JFS	JIS	JSS	JPbS
179	10504504	BC-I	116	JAS	JPS	JFS	JIS	JSS	JPbS
180	10511422	UNR	116	JAS	JPS	JFS	JIS	JSS	JPbS
181	10513871	ST	116	JAS	JPS	JFS	JIS	JSS	JPbS
182	10517141	EWS	116	JAS	JPS	JFS	JIS	JSS	JPbS
183	10504568	UNR	115	JAS	JPS	JFS	JIS	JSS	JPbS
184	10511500	UNR	115	JAS	JPS	JFS	JIS	JSS	JPbS
185	10513915	BC-I	115	JAS	JPS	JFS	JIS	JSS	JPbS
186	10504570	UNR	114	JAS	JPS	JFS	JIS	JSS	JPbS
187	10514015	UNR	114	JAS	JPS	JFS	JIS	JSS	JPbS
188	10504616	BC-I	113	JAS	JPS	JFS	JIS	JSS	JPbS

Table-3

Model selection list [under Rule-19 (ii)]

Sl. No.	Roll No.	Category	Marks	P1	P2	P3	P4	P5	P6	SERVICE ALLOTTED	SELECTED UNDER CATEGORY
1	10506876	UNR	200	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	UNR
2	10506885	UNR	199	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	UNR
3	10506929	BC-I	198	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	UNR
4	10506970	UNR	197	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	UNR
5	10506989	SC	196	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	UNR
6	10505069	BC-II	195	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	BC-II
7	10505838	ST	194	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	ST
8	10505153	EWS	193	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	EWS
9	10507157	UNR	192	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	UNR
10	10507166	BC-II	191	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	UNR
11	10507228	BC-II	190	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	UNR
12	10500108	BC-I	189	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	BC-I
13	10505841	ST	188	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	ST
14	10505906	ST	187	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	ST
15	10507244	UNR	186	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	UNR
16	10507361	UNR	185	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	UNR
17	10507363	UNR	184	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	UNR
18	10500196	BC-I	183	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	BC-I
19	10505076	BC-II	182	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	BC-II
20	10505254	SC	181	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	SC
21	10506057	ST	180	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	ST
22	10505184	EWS	179	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	EWS
23	10506065	ST	178	JAS	JPS	JFS	JIS	JSS	JPbS	JAS	ST
24	10500276	BC-I	177	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	BC-I
25	10507407	BC-I	176	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	UNR
26	10505271	SC	174	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	SC
27	10506127	ST	173	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	ST

28	10506162	ST	172	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	ST
29	10506245	ST	171	JAS	JPS	JFS	JIS	JSS	JPbS	JPS	ST
30	10505202	EWS	170	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	EWS
31	10507449	UNR	169	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	UNR
32	10507509	UNR	167	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	UNR
33	10507526	BC-I	166	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	BC-I
34	10505405	SC	165	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	SC
35	10506302	ST	164	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	ST
36	10507631	BC-II	163	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	BC-II
37	10505211	EWS	162	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	UNR
38	10505431	SC	161	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	UNR
39	10506328	ST	160	JAS	JPS	JFS	JIS	JSS	JPbS	JFS	ST
40	10507674	UNR	159	JAS	JPS	JFS	JIS	JSS	JPbS	JSSS	UNR
41	10507684	UNR	158	JAS	JPS	JFS	JIS	JSS	JPbS	JSSS	UNR
42	10507810	UNR	157	JAS	JPS	JFS	JIS	JSS	JPbS	JPbS	UNR
43	10507851	UNR	156	JAS	JPS	JFS	JIS	JSS	JPbS	JPbS	UNR
44	10506437	ST	152	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	ST
45	10505687	SC	146	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	SC
46	10515016	SC	145	JAS	JPS	JFS	JIS	JSS	JPbS	JSSS	SC
47	10506535	ST	144	JAS	JPS	JFS	JIS	JSS	JPbS	JSSS	ST
48	10505236	EWS	143	JAS	JPS	JFS	JIS	JSS	JPbS	JIS	EWS
49	10506605	ST	138	JAS	JPS	JFS	JIS	JSS	JPbS	JPbS	ST
50	10511771	EWS	137	JAS	JPS	JFS	JIS	JSS	JPbS	JSSS	EWS

Appendix – III

Syllabi for Examination

SYLLABUS FOR THE PRELIMINARY EXAMINATION

Paper – I General Studies-I

Total Marks : 200

The paper will consist of 100 objective type questions, each of 2 marks, drawn from the subjects – History of India, Geography of India, Indian Polity and Governance, Economic and Sustainable Development, Science and Technology, Jharkhand Specific Questions, National and International Current Events, General Question of Miscellaneous Nature. Candidates will have to answer all the questions.

- | | |
|---|---------------------|
| (A) History of India | 15 Questions |
| <ul style="list-style-type: none"> (1) Ancient India (5 questions) (2) Medieval India (5 questions) (3) Modern India (5 questions) | |
| (B) Geography of India | 10 Questions |
| <ul style="list-style-type: none"> (1) General Geography (3 questions) (2) Physical Geography (3 questions) (3) Economical Geography (2 questions) (4) Social & Demographic Geography (2 questions) | |
| (C) Indian Polity and Governance | 10 Questions |
| <ul style="list-style-type: none"> (1) Constitution of India (4 questions) (2) Public Administration and Good Governance (4 questions) (3) Decentralization: Panchayats & Municipalities (2 questions) | |
| (D) Economic and Sustainable Development | 10 Questions |
| <ul style="list-style-type: none"> (1) Basic features of Indian Economy (4 questions) (2) Sustainable Development and Economic issues (4 questions) (3) Economic Reforms and Globalization (2 questions) | |
| (E) Science & Technology | 15 Questions |
| <ul style="list-style-type: none"> (1) General Science (6 questions) (2) Agriculture & Technology Development (6 questions) (3) Information & Communication Technology (3 questions) | |
| (F) Jharkhand Specific Questions (General Awareness of its History, Society, Culture & Heritage) | 10 Questions |
| (G) National & International Current Events | 15 Questions |
| (H) General Questions of Miscellaneous Nature not requiring subject specialization, such as | 15 Questions |
| <ul style="list-style-type: none"> (1) Human Rights (2) Environmental Protection, Bio-diversity & Climate Change (3) Urbanization (4) Sports (5) Disaster Management (6) Poverty and Un-employment (7) Awards (8) United Nations and other International Agencies | |

Paper – II General Studies-II (Jharkhand Specific Questions) Total Marks : 200

इस पत्र में 100 बहुवैकल्पिक/वस्तुपूरक (Objective types) प्रश्न होंगे। प्रत्येक प्रश्न 2 अंक का होगा। सभी प्रश्नों का उत्तर देना अनिवार्य होगा।

- (A) झारखण्ड का इतिहास (8 प्रश्न) $8 \times 2 = 16$
- (क) मुण्डा शासन व्यवस्था - (1 प्रश्न)
- (ख) नागवंशी शासन व्यवस्था - (1 प्रश्न)
- (ग) पड़हा पंचायत शासन व्यवस्था - (1 प्रश्न)
- (घ) मांझी परगना शासन व्यवस्था - (1 प्रश्न)
- (ङ) मुण्डा मानकी शासन व्यवस्था - (1 प्रश्न)
- (च) ढोकलो सोहोर शासन व्यवस्था - (1 प्रश्न)
- (छ) जातीय पंचायत शासन व्यवस्था - (2 प्रश्न)
- (B) झारखण्ड अन्दोलन (7 प्रश्न) $7 \times 2 = 14$
- (क) झारखण्ड के सदान - (1 प्रश्न)
- (ख) झारखण्ड के आदिवासी - (1 प्रश्न)
- (ग) झारखण्ड के स्वतंत्रता सेनानी - (1 प्रश्न)
- (घ) झारखण्ड के विभूति - (2 प्रश्न)
- (ङ) झारखण्ड आन्दोलन एवं राज्य गठन - (2 प्रश्न)
- (C) झारखण्ड की विशिष्ट पहचान (5 प्रश्न) $5 \times 2 = 10$
- (क) झारखण्ड की सामाजिक स्थिति - (1 प्रश्न)
- (ख) झारखण्ड की सांस्कृतिक स्थिति - (1 प्रश्न)
- (ग) झारखण्ड की राजनीतिक स्थिति - (1 प्रश्न)
- (घ) झारखण्ड की आर्थिक स्थिति - (1 प्रश्न)
- (ङ) झारखण्ड की धार्मिक विशिष्टताएँ एवं पहचान - (1 प्रश्न)
- (D) झारखण्ड का लोक साहित्य, नृत्य, संगीत, वाद्य, दर्शनीय स्थल एवं आदिवासी संस्कृति (5 प्रश्न) $5 \times 2 = 10$
- (क) लोक साहित्य - (1 प्रश्न)
- (ख) पारंपरिक कला एवं लोक नृत्य - (1 प्रश्न)
- (ग) लोक संगीत एवं वाद्य - (1 प्रश्न)
- (घ) दर्शनीय स्थल-प्राकृतिक, पुरातात्विक, ऐतिहासिक धार्मिक एवं आधुनिक स्थल - (1 प्रश्न)
- (ङ) आदिवासी-जाति-प्रजाति एवं विशेषताएँ - (1 प्रश्न)
- (E) झारखण्डी साहित्य और साहित्यकार (5 प्रश्न) $5 \times 2 = 10$
- झारखण्डी साहित्य एवं साहित्यकार
- (F) झारखण्ड के प्रमुख शिक्षण संस्थान $3 \times 2 = 6$
- प्रमुख शिक्षण संस्थान = (3 प्रश्न)

- (G) झारखण्ड के खेल-कूद (5 प्रश्न) 5 x 2 = 10
- (H) झारखण्ड के भूमि सम्बन्धी कानून/अधिनियम 12 x 2 = 24
- (क) छोटानागपुर काश्तकारी अधिनियम (C.N.T.) - (5 प्रश्न)
- (ख) संताल परगना काश्तकारी अधिनियम (S.P.T.) - (5 प्रश्न)
- (ग) अन्य राज्य परक अधिनियम - (2 प्रश्न)
- (I) 1947 से राज्य में आर्थिक विकास का इतिहास झारखण्ड का भूगोल-जंगल, नदी, पहाड़-पर्वत, खान-खनिज आदि - (10 प्रश्न) 10 x 2 = 20
- (J) झारखण्ड की औद्योगिक नीति, विस्थापन और पुनर्वास नीति एवं अन्य नीतियाँ - (6 प्रश्न) 6 x 2 = 12
- (K) झारखण्ड के प्रमुख उद्योग का नाम और स्थान तथा औद्योगिक विकास - (5 प्रश्न) 5 x 2 = 10
- (L) झारखण्ड की प्रमुख योजनाएँ एवं उपयोजनाएँ - (5 प्रश्न) 5 x 2 = 10
- (M) झारखण्ड में जंगल प्रबंधन एवं वन्य जीव जंतु संरक्षण कार्य - (5 प्रश्न) 5 x 2 = 10
- (N) झारखण्ड राज्य के पर्यावरण संबंधी तथ्य, हो रहे पर्यावरण परिवर्तन एवं उसके अपशमन (Mitigation) एवं अनुकूलन (Adaptation) संबंधी विषय - (7 प्रश्न) 7 x 2 = 14
- (O) झारखण्ड में आपदा प्रबंधन - (5 प्रश्न) 5 x 2 = 10
- (P) झारखण्ड से संबंधित विविध तथ्यों एवं समसामयिक घटनाएँ - (7 प्रश्न) 7 x 2 = 14

SYLLABUS FOR THE MAIN EXAMINATION

PAPER – I

General Hindi and General English

Total Marks : 100

The General Hindi and General English paper shall be composite paper, consisting of two segments, namely (i) Hindi and (ii) English. Both the segments shall be of equal weightage i.e. each of 50 marks. The purpose of the paper is to test the working knowledge of the candidates in the above two languages. As such the questions to be asked in both the segments of this paper shall be of matric standard only and shall be confined to the following areas :-

(A) General Hindi:	50 marks
(क) निबंध (400 शब्दों का)	- 15 अंक
(ख) व्याकरण	- 15 अंक
(ग) वाक्य विन्यास	- 10 अंक
(घ) संक्षेपण	- 10 अंक
(B) General English:	50 marks
1. Essay (400 words)	- 15 marks
2. Grammar	- 15 marks
3. Comprehension	- 10 marks
4. Précis	- 10 marks

It will be only a qualifying paper in which out of 100 (combined both Hindi & English) every candidate will have to secure only 30 marks.

The marks obtained in this paper will not be counted for the preparation of merit list.

PAPER – II

Language & Literature

Total Marks : 150

The candidate will have the choice to opt for one of the following language and literatures :-

- a. Oriya Language & Literature
- b. Bangali Language & Literature
- c. Urdu Language & Literature
- d. Sanskrit Language & Literature
- e. English Language & Literature
- f. Hindi Language & Literature
- g. Santhali Language & Literature
- h. Panchpargania Language & Literature
- i. Nagpuri Language & Literature
- j. Mundari Language & Literature
- k. Kurux Language & Literature
- l. Kurmali Language & Literature
- m. Khortha Language & Literature
- n. Khadia Language & Literature
- o. Ho Language & Literature

This paper will be set for a maximum of 150 marks and marks obtained in this paper shall be counted for preparation of the Merit List of the Main Examination.

The detailed syllabi of the above 15 Languages & Literatures shall be as follows :-

ओड़िया पाठ्यक्रम

पूर्णांक : 150

खण्ड - क (75 अंक)

1. भाषा

- (i) ओड़िया भाषा की उत्पत्ति और क्रम विकास।
- (ii) ओड़िया अभिलेख का ऐतिहासिक और भाषा तात्विक अध्ययन।
- (iii) ओड़िया भाषा का मानकीकरण एवं व्याकरणिक संरचना।
- (iv) ओड़िया लिपिर उत्पत्ति और क्रम विकास।
- (v) ओड़िया भाषा के उपर अन्य भाषाओं का प्रभाव।

2. व्याकरण

विशेष्य, विशेषण, सर्वनाम, लिंग, वचन, पुरुष, कारक, विभक्ति, अव्यय, क्रिया, संधि, समास, रूढि प्रयोग, विपरीतार्थक शब्द।

अलंकार-अनुप्रास, यमक, श्लेष, उपमा, उत्तप्रक्षा, व्यतिरेक, विभावना, विशेषोक्ति।

3. ओड़िया साहित्य का इतिहास

- (i) विभिन्न युग में ओड़िया पद्य साहित्य की प्रमुख प्रवृत्तियाँ।
- (ii) ओड़िया गद्य साहित्य का क्रमविकास - शिलालेख के मध्य से आधुनिक गद्य साहित्य तक।
- (iii) ओड़िया उपन्यास साहित्य का उद्भव और क्रम विकास।
- (iv) ओड़िया नाट्य साहित्य का उद्भव और क्रम विकास।

खण्ड - ख (75 Marks)

4. पद्य साहित्य

- | | | |
|-------------------------|---|---|
| (i) जगन्नाथ दास | - | "श्रीमद् भागवत्" एकादश स्कन्द (प्रथम पाँच सर्ग) |
| (ii) दिनकृष्ण दास | - | "रसकल्लोल" (छन्द संख्या 1, 2, 5, 33 और 34) |
| (iii) गंगाधर मेहेर | - | तपस्विनी |
| (iv) गोपबंधु दास | - | कारा कविता |
| (v) सच्चिदानन्द राउतराय | - | बाजिराउत |

5. गद्य साहित्य:

- | | | |
|-------------------------------|---|-------------------------|
| (i) फकिर मोहन सेनापति | - | छमाण आठगुणु |
| (ii) गोपिनाथ महान्ति | - | परजा |
| (iii) कालिन्दी चरण पाणिग्राही | - | माटिर मणिष |
| (iv) फकिर मोहन सेनापति | - | गल्प स्वल्प (प्रथम भाग) |

6. निबंध:

समसामयिक समस्या विषय पर ओड़िया भाषा (देवनागरी लिपि) में निबंध लेखन

7. नाट्य साहित्य:

- | | | |
|-----------------------|---|----------|
| (i) अश्विनी कुमार घोष | - | कोणार्क |
| (ii) रामचन्द्र मिश्र | - | घर संसार |
| (iii) गोपाल छोटाराय | - | भरसा |

8. आलोचना:

- (i) सारला साहित्यमे समाजचित्र
- (ii) रीतिकवि अभिमन्यु सामन्त सिंहार
- (iii) रोमांटिक कवि राधानाथ राय
- (iv) फकीर मोहन सेनापति
- (v) जातिय कवि गोपबंधु

9. संक्षेपण

Bengali Language & Literature

Total Marks : 15

Part-I

- (a) **History of Bengali Language**
- (i) Origin and development of Bengali Language
 - (ii) Origin and development of Bengali Script
 - (iii) Origin and development of old Aryan, Middle Indo Aryan, Modern Indo Bengali Language
 - (iv) The chronological track from Proto Indo-European to Bangla (Family tree with branches and approximate dates.)
- (b) **Bengali Upa-Bhasha Shabda Bhandar, Dwani Paribartaner sutra.**
- (c) **History of Bengali Literature**
- (i) Charyapada
 - (ii) Andhakar yug
 - (iii) Krittibas
 - (iv) Maladhar Basu
 - (v) SriKrishna kirtan o chandidas
 - (vi) Bidyapati

Part-II

- (d) **Prose, Poetry, Drama**
- (i) Meghnad Vada Kabya- Madhusudan Dutta
 - (ii) Muchiram gurer Jibancharit- Bankimchandra
 - (iii) Achalayatan- Rabindranath
 - (iv) Srikanta (vol-I)- Saratchandra
 - (v) Vaishnava padavali (Calcutta University), poems of Vidyapati, Chandidas, Jnanadas, Govinddas and Balramdas.
- (e) **Grammar**
- (i) Bhabsamprasaran
 - (ii) Sarangsha
 - (iii) Pratibedan
- (f) Development of Prose, Poetry, Drama, Critic and Novel in Bangla Literature.
- (g) Fiction major author (Bankimchandra, Tagore, Saratchandra, Bibhutibusan, Tarashanar, Manik)

Urdu Literature

Total Marks : 150

Part-I

- (a) Different theories about the origin of Urdu language.
- (b) Origin and development of Urdu script.
- (c) Benefits of Linguistic.
- (d) Urdu literature (prose fiction)
- (i) Nirmala (Novel) - Premchand
- (ii) Short stories
- | | | |
|----------------------------|---|---------------------|
| ▪ Kaloo Bhangi | - | Krishna Chandra |
| ▪ Laj Wanti | - | Rajinder Singh Bedi |
| ▪ Khol Do | - | Saadat Hassan Munto |
| ▪ Parinda Pakarnewali Gadi | - | Ghayas Ahamed Gaddi |
| ▪ Mrs. John | - | Sheen Akhtar |

Part-II

(e) Urdu Poetry

Ghalib : - Ghazal

- (i) Hazaron Khawahisen Aaisi ke.
- (ii) Ye Na Thi hamari Qismat.

Meer Taqi Meer :-

- (i) Ulti hogai sab tadbeeren.
- (ii) Shaam se kuch bujha sa Rahta.

Hasrat Mohani :-

Chupke Chupke rat din Asnsoo bahana yaad hai.

(f) Following five Poems :-

- | | | |
|--------------------------------|---|------------------|
| (i) Lenin khuda ke huzoor mein | - | Iqbal |
| (ii) Saqui Nama | - | Iqbal |
| (iii) Naseehat Akhlaque | - | Akbar Allahabadi |
| (iv) Balai Zamini | - | Wahab danish |
| (v) Ertaqua | - | Jameel Muzhari |

(g) Urdu Language (Grammar)

- (i) Opposite
- (ii) Gender
- (iii) Letter
- (iv) Application
- (v) Meanings
- (vi) Singular-Plural
- (vii) Summary.

खण्ड - I

- (क) भाषा विज्ञान - संस्कृत भाषा का उद्भव और विकास (भारोपीय से लेकर मध्य आर्य भाषाओं तक), भाषा की उत्पत्ति के सिद्धान्त, ध्वनि-विज्ञान, पद विज्ञान, वाक्य विज्ञान, अर्थ विज्ञान, अर्थ-परिवर्तन और उनके कारण।
- (ख) वैदिक संस्कृत साहित्य का इतिहास - वैदिक संहिताएँ, ब्राह्मण ग्रंथ, आरण्यक तथा उपनिषद्।
- (ग) लौकिक संस्कृत साहित्य का इतिहास - पुराण साहित्य, रामायण, महाभारत तथा परवर्ती संस्कृत साहित्य (महाकाव्य, नाटक, गद्य साहित्य, चम्पू)
- (घ) संस्कृत व्याकरण - संस्कृत ध्वनियाँ, स्वर एवं व्यंजन, संधि, समास, कारक, उपपद विभक्ति, नामधातु कृत् प्रत्यय, तद्धित प्रत्यय, स्त्री प्रत्यय।

खण्ड - II

- (ङ) संस्कृत में निबन्ध लेखन।
- (च) भारतीय दर्शनों का सामान्य परिचय - आस्तिक एवं नास्तिक दर्शन, वेदान्त दर्शन, सांख्य दर्शन, बौद्ध दर्शन।
- (छ) भारतीय संस्कृति एवं इसकी विशेषताएँ, वर्णाश्रम व्यवस्था, संस्कार।
- (ज) वाल्मीकि रामायण (किष्किन्धा काण्ड), रघुवंश (सर्ग-6, श्लोक-1-20), श्री मद्भगवद्गीता (द्वितीय अध्याय), किरातार्जुनीयम (सर्ग-1), कादम्बरी (शुकनाशोपदेश), मृच्छ कटिक (प्रथम अंक), उत्तर रामचरितम् (तृतीय अंक) ।

English Language and Literature

Total Marks : 150

Part-I

- (a) **History of English Language :**
- i. Indo-European Family of Language
 - ii. Teutonic Verbal system, Teutonic Accent
 - iii. The First Sound Shifting or Grimm's Law
 - iv. Old English (Dialects of Old English, Characteristics of Old English, Old English Vocabulary)
 - v. Middle English (Dialects of Modern English; Characteristics of Middle English; Rise of Standard English)
- (b) **The Definition of Poetry :** its characteristics, purpose, forms of poetry--lyric, sonnet, ode, ballad, free verse, blank verse, rhymed verse, poetic terms -- alliteration, resonance, rhyme scheme, meter--its types.)
- (c) **Comprehension** (A passage containing approximately 1000 words to be set).
- (d) **Grammar :**
- (i) Noun, Verb, Adjective, Adverb, Article, Preposition, Subject- Verb-Agreement, Narration, Voice, Transformation, Clause.
 - (ii) Single-word substitution
 - (iii) Correction of errors
 - (iv) Pairs of words
 - (v) Idioms and Phrases

Part-II

English Literature:

- (e) **History of English Literature (British, American, Colonial and Post-Colonial Writing) from the 14th century up to the 21st century:**
Poetry, Drama, Prose, Novel, Criticism, Biography, Autobiography, Short-Stories (General introduction of eminent poets, dramatists, novelists, prose-writers, short-story writers, autobiographers, biographers, popular writers)
- (f) **Fiction and Drama (Critical Study and Explanation):**
- (i) Kanthapura : Raja Rao
 - (ii) A Passage to India: E.M. Forster
 - (iii) Macbeth : William Shakespeare
 - (iv) Arms and the Man : G.B. Shaw
- (g) **Poetry (Critical Study and Explanation):**
- (i) The Quality of Mercy :William Shakespeare

- (ii) The Little Black Boy : William Blake
- (iii) The Solitary Reaper : William Wordsworth
- (iv) Mutability : P.B. Shelley
- (v) I Think Continually of Those Who were Truly Great
- (vi) Heaven of Freedom : Rabindranath Tagore
- (vii) A Soul's Prayer : Sarojini Naidu

(h) Prose (Critical Study and Explanation):

- (i) On Habits : A.G. Gardiner
- (ii) India Again : E.M. Forster
- (iii) Playing the English Gentleman : Mahatma Gandhi
- (iv) Of Studies : Francis Bacon
- (v) Mr. Know All : Somerset Maugham
- (vi) The Homecoming : Rabindranath Tagore
- (vii) The Cherry Tree : Ruskin Bond

(i) Essay : On socio-economic or current topic.

Note :- The paper shall also comprise of questions related to English Grammar

हिन्दी भाषा एवं साहित्य

पूर्णांक : 150

खण्ड - I

क. हिन्दी भाषा का इतिहास :

हिन्दी का उद्भव और विकास, अपभ्रंश अवहट्ट, पुरानी हिन्दी, भाषा परिवार, भाषा परिवार का वर्गीकरण, ध्वनि विज्ञान देवनागरी लिपि का उद्भव और विकास, देवनागरी लिपि के गुण एवं दोष, शब्द-शक्ति, शब्द भण्डार, बोलचाल की भाषा, रचनात्मक भाषा, राष्ट्रभाषा, राजभाषा, संपर्क भाषा के रूप में हिन्दी।

ख. काव्य शास्त्र:

काव्य की परिभाषा, काव्य के लक्षण, काव्य-हेतु, काव्य प्रयोजन, साधारणीकरण, रक्ष, छंद अलंकार।

ग. प्रयोजनमूलक हिन्दी:

प्रयोजनमूलक हिन्दी, कार्यालयी हिन्दी, जनसंचार भाषा के रूप में हिन्दी, व्यावसायिक हिन्दी।

घ. व्याकरण:

संज्ञा, सर्वनाम, क्रिया, विशेषण, कारक, समास, मुहावरे, उक्तियाँ, संधि विच्छेद, अनेकार्थक शब्द।

खण्ड - II

क. हिन्दी साहित्य का इतिहास :

हिन्दी साहित्येतिहास लेखन की समस्या एवं परम्परा, साहित्येतिहास दर्शन, काल विभाजन, आदिकाल, भक्तिकाल, रीतिकाल, आधुनिक काल, छायावाद, प्रगतिवाद, प्रयोगवाद, नई कविता, गद्य का उद्भव और विकास, कहानी, उपन्यास, नाटक, एकांकी, आलोचना, निबंध, संस्मरण, रेखाचित्र, रिपोर्टज, आत्मकला, जीवनी का उद्भव एवं विकास, प्रमुख कवियों, कहानिकारों, उपन्यासकारों, नाटककारों, आलोचकों की रचनाओं का सामान्य परिचय।

ख. आलोचनात्मक और व्याख्यात्मक:

कबीर	-	कबीर ग्रंथावली सं० श्यामसुन्दर दास- प्रारंभिक 50 साखी
सूरदास	-	भ्रमरगीत-सं० रामचन्द्र शुक्ल - प्रारंभिक 50 पद
तुलसीदास	-	रामचरितमानस-अयोध्याकाण्ड
बिहारी	-	बिहारी रत्नाकर
संपादक	-	जगन्नाथ दास रत्नाकर, दोहा संख्या- 1, 38, 67, 70, 112, 121, 154, 191, 192, 201
जयशंकर प्रसाद	-	कामायनी-श्रद्धा सर्ग
निराला	-	राम की शक्तिपूजा
अज्ञेय	-	कितनी नावों में कितनी बार

दिनकर	-	कुरुक्षेत्र (पहला सर्ग)
मुक्तिबोध	-	अंधेरे में (भाग एक)

ग. आलोचनात्मक और व्याख्यात्मक:

नाटक:

भारतेन्दु हरिश्चन्द्र	-	भारत दुर्दशा
जयशंकर प्रसाद	-	चन्द्रगुप्त
मोहन राकेश	-	आधे-अधूरे

उपन्यास:

प्रेमचन्द	-	गोदान
फणीश्वरनाथ रेणु	-	मैला आंचल
श्री लाल शुक्ल	-	राग दरबारी

कहानी:

प्रेमचन्द	-	कफन, ईदगाह, बुढ़ी काकी एवं नमक का दारोगा
जैनेन्द्र कुमार	-	पाजेब
जयशंकर प्रसाद	-	गुंडा
यशपाल	-	अभिषिप्त
भीष्म साहनी	-	चीफ की दावत
उषा प्रियवंदा	-	वापसी
जान रंजन	-	पिता
ओम प्रकाश बाल्मीकि	-	यह अन्त नहीं
चन्द्रधर शर्मा, गुलेरी	-	उसने कहा था

घ. निबंध: सम-सामयिक, सामाजिक, राजनीतिक, प्राकृतिक विषय पर निबन्ध लेखन

SANTALI LANGUAGE-LITERATURE

संताली भाषा- साहित्य

पूर्णांक: 150

खण्ड - 1

भाग- (क)

- (I) संताली भाषा का उद्भव और विकास।
- (II) संताली भाषा की विशेषताएँ।
- (III) संताली भाषा का व्याकरण - संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, विशेषण, उपसर्ग एवं प्रत्यय, कारक, जीव अव्यय।
- (IV) शब्द गठन, वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) लिपि का उद्भव, विशेषताएँ, विकास।
- (VI) संताली भाषा के सहोदर भाषाएँ एवं सम्बन्ध।

भाग- (ख) संताली लोक साहित्य

- (I) संताली लोक साहित्य का सामान्य परिचय।
- (II) लोक साहित्य का भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण, जीवन दर्शन, छंद विधान, शिल्प विम्बविधान एवं महत्व।
- (III) संताली लोकगीत- डाहार, बाहा, काराम, दाँसाय, सोहराय, लाँगड़े, डाप्ठा, रिंजा, गोलवारी, बाप्ला।
- (IV) लोक कथा- सृष्टि कथाएँ, देव कथाएँ, गोत्र कथाएँ, भाई बहन की कथाएँ एवं जीव-जगत कथाएँ।
- (V) लोक गाथा।
- (VI) प्रकीर्ण साहित्य- (क) लोकोक्ति, (ख) मुहावरा, (ग) पहेली, (घ) बालगीत, (ङ) मंत्र आदि।

भाग - (ग) संताली शिष्ट साहित्य

- (i) संताली साहित्य का काल विभाजन -
 - (1) आदिकाल - 1854 ई० के पूर्व का साहित्य।
 - (2) मध्यकाल - 1854 ई० से 1946 ई० तक का साहित्य।
 - (3) आधुनिक काल - 1947 ई० से अब तक का साहित्य।
- (ii) संताली पद्य साहित्य का इतिहास एवं विकास।
 - (क) गीत, (ख) कविता।
- (iii) संताली गद्य साहित्य का इतिहास एवं विकास।
 - (क) कहानी, (ख) उपन्यास, (ग) नाटक, (घ) आत्मकथा, (ङ.) जीवनी (च) यात्रा वृत्तान्त, (छ) निबंध, (ज) विविध संताली साहित्य।
- (iv) पद्य एवं गद्य से सप्रसंग व्याख्या।

खण्ड - II

भाग- (घ) संताली साहित्यकार एवं साहित्य

- (I) संताली साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) संताली साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार तथा उनकी कृतियों का परिचय।
 - (1) माँझी रामदाम टुडू 'रेसका'।
 - (2) साधु रामचाँद मुरमू ।
 - (3) प0 रघुनाथ मुरमू ।
 - (4) गोरा चाँद टुडू ।
 - (5) नारयण सोरेन 'तोडेसुताम'।
 - (6) नाथनियल मुरमू ।
 - (7) डमन हाँसदा।
 - (8) ठाकुर प्रसाद मुरमू ।
 - (9) दिगम्बर हाँसदा: ।
 - (10) यशोदा हाँसदा मुरमू ।
 - (11) कृष्ण चन्द्र टुडू ।

भाग- (ङ) संताली निबंध

विभिन्न विषयों पर संताली भाषा (देवनागरी लिपि) में निबंध लेखन-

- (I) सम - सामयिक विषय।
- (II) सांस्कृतिक विषय।
- (III) सामाजिक विषय।
- (IV) आर्थिक विषय।
- (V) भौगोलिक विषय।

भाग - (च) संताली संक्षेपण

किसी एक गद्यांश का संक्षेपण।

भाग - (छ) संताली भाषा अनुवाद

किसी एक हिन्दी गद्यांश को संताली में अनुवाद।

भाग - (ज) संताली अनुच्छेद

किसी एक अनुच्छेद या अवतरण पद पर संताली भाषा में तीन प्रश्नों का उत्तर देना होगा।

पंचपरगनिया भाषा - साहित्य

पूर्णांक : 150

खण्ड- I

भाग - (क)

- (I) पंचपरगनिया भाषा का उद्भव और विकास।
- (II) पंचपरगनिया भाषा की विशेषताएँ।
- (III) पंचपरगनिया भाषा का व्याकरण - संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, समास, विशेषण, उपसर्ग, प्रत्यय, कारक, अव्यय।
- (IV) पंचपरगनिया शब्द गठन, वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) देवनागरी लिपि का उद्भव, विशेषताएँ तथा विकास।
- (VI) पंचपरगनिया भाषा के सहोदर भाषाएँ एवं सम्बन्ध।

भाग- (ख) पंचपरगनिया लोक साहित्य

- (I) पंचपरगनिया लोक साहित्य का सामान्य परिचय - भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण आदि।
- (II) पंचपरगनिया लोकगीत:- जीवन दर्शन, रस छंद, अंलकार, शिल्प, विम्ब विधान, (बिहा गित, सहंरइ गित, करम गित, पुस गित) आदि।
- (III) पंचपरगनिया लोक कथाओं का उद्भव और विकास - सृष्टि कथाएँ, देव - देवी कथाएँ, गोत्र कथाएँ, भाई बहन की कथाएँ, पेड़ पौधे एवं जीव जन्तु आदि की कथाएँ।
- (IV) पंचपरगनिया लोक - गाथा।
- (V) पंचपरगनिया प्रकीर्ण साहित्य।

भाग - (ग) पंचपरगनिया शिष्ट साहित्य

- (I) पंचपरगनिया साहित्य का काल विभाजन
(1) आदिकाल (2) मध्यकाल (3) आधुनिक काल (4) अत्याधुनिक काल।
- (II) पंचपरगनिया पद्य साहित्य का इतिहास एवं विकास।
(1) गीत (2) कविता (3) खण्ड काव्य (4) महाकाव्य।
- (III) पंचपरगनिया गद्य साहित्य का इतिहास एवं विकास।
(1) कहानी, (2) उपन्यास, (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृत्तान्त, (7) निबंध, (8) संस्मरण, (9) रेखा चित्र (10) आलोचना।
- (IV) पंचपरगनिया पद्य एवं गद्य से सप्रसंग व्याख्या
(1) पद्य अंश - 10 अंक
(2) गद्य अंश - 10 अंक

खण्ड - II**भाग - (घ) पंचपरगनिया साहित्यकार एवं साहित्य**

- (I) पंचपरगनिया साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) पंचपरगनिया साहित्य के प्रमुख कवि, लेखक, नाटककार, के कृतियों का परिचय बरजुराम, भवप्रीतानन्द ओझा, रामकृष्ण गांगुली, विनन्द सिंह, ज्योतिलाल माहादानी, परमानन्द महतो, राज किशोर सिंह, सृष्टिधर महतो, दीनबन्धु महतो, संतोष साहु प्रीतम।

खण्ड - (ङ.) पंचपरगनिया निबंध

निम्नलिखित विषयों में से देवनागरी लिपि में निबंध लेखन

- (I) सम - सामयिक विषय,
- (II) सांस्कृतिक विषय,
- (III) सामाजिक विषय,
- (IV) पारंपरिक कलाएँ,
- (V) आर्थिक विषय,
- (VI) भौगोलिक विषय।

भाग - (च) पंचपरगनिया संक्षेपण

इस खण्ड में गद्यांश का शीर्षक एवं संक्षेपण करना होगा।

भाग - (छ) पंचपरगनिया भाषा अनुवाद

इस खण्ड में गद्यांश का पंचपरगनिया में अनुवाद करना होगा।

भाग - (ज) अवतरण/अनुच्छेद

इस खण्ड में दिये गये अनुच्छेद/अवतरण को पढ़ कर पंचपरगनिया भाषा में तीन प्रश्नों के उत्तर देने होंगे।

नागपुरी भाषा - साहित्य

पूर्णांक : 150

खण्ड - I

भाग - (क)

- (I) नागपुरी भाषा का उद्भव और विकास।
- (II) नागपुरी भाषा की विशेषताएँ।
- (III) नागपुरी भाषा का व्याकरण-वर्ण, संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया विशेषण, विशेषण, उपसर्ग, प्रत्यय, कारक, अव्यय।
- (IV) वाक्य संरचना एवं भेद।
- (V) देवनागरी लिपि का उद्भव और विकास तथा विशेषताएँ।

भाग - (ख) नागपुरी लोक साहित्य

- (I) नागपुरी लोक साहित्य का सामान्य परिचय।
- (II) नागपुरी लोक साहित्य के भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण, जीवन दर्शन, राग-छंद, शिल्प- शैली, विम्ब एवं प्रतीक विधान।
- (III) नागपुरी लोकगीत - झुमड़र, मरदानी झुमड़र, जनी झुमड़र, बंगला झुमड़र, पावस, उदासी, फगुआ, पंचरंगी पुछारी, झुमटा, लहसुआ आदि।
- (IV) नागपुरी लोक कथाओं का उद्भव और विकास - सृष्टि कथाएँ, पशु-पक्षी की कथाएँ, भाई-बहन की कथाएँ, प्रेम कथाएँ, मिथ, लिजेंड एवं अन्य कथाएँ।
- (V) नागपुरी का प्रकीर्ण साहित्य - (1) लोकोक्ति, (2) मुहावरा, (3) बुझौवल (पहेली), (4) बालगीत, (5) खेल गीत एवं मंत्र।

भाग - (ग) नागपुरी शिष्ट साहित्य

- (I) नागपुरी साहित्य का काल विभाजन-
(1) आदिकाल (2) मध्यकाल (3) आधुनिक काल।
- (II) नागपुरी पद्य साहित्य का इतिहास एवं विकास -
(1) गीत, (2) कविता, (3) खण्ड काव्य, (4) महाकाव्य।
- (III) नागपुरी गद्य साहित्य का इतिहास एवं विकास -
(1) कहानी, (2) उपन्यास, (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृतान्त, (7) निबंध, (8) समीक्षा (आलोचना), (9) हास्य-काव्य एवं विविध गद्य साहित्य।
- (IV) पद्य एवं गद्य से सप्रसंग व्याख्या - (वन केंवरा - भाग-2 शंकुतला मिश्र एवं डॉ० उमेश नन्द तिवारी द्वारा संपादित पुस्तक से।)

खण्ड - II

भाग - (घ) नागपुरी साहित्यकार एवं साहित्य

- (I) नागपुरी साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार, समीक्षक तथा उनकी कृतियों का परिचय:- हनुमान सिंह, सोबरन साय, महंत घासी, घासी राम, कंचन, धनी राम बक्शी, पीटर शांति नवरंगी, योगेन्द्र नाथ तिवारी, प्रफुल्ल कुमार राय, शारदा प्रसाद शर्मा, सहनी उपेन्द्र पाल नहन, विसेश्वर प्रसाद केशरी, नईमउद्दीन मिरदाहा, लाल रण विजय नाथ शाहदेव, मधु मंसुरी हंसमुख, मुकुन्द नायक, प्रमोद कुमार राय, सी०डी० सिंह, कृष्ण प्रसाद साहू, कलाधर, गिरिधारी राम गौड़।
- (II) नागपुरी साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।

भाग - (ड) नागपुरी निबंध

निम्नलिखित विषयों में से देवनागरी लिपि में निबंध लेखन

- (I) सम-सामयिक विषय,
- (II) सांस्कृतिक विषय,
- (III) सामाजिक विषय,
- (IV) पारंपरिक कलाएँ,
- (V) अखरा कला - गीत, वाद्य एवं नृत्य,
- (VI) झारखण्ड से संबंधित इतिहास एवं भूगोल।

भाग - (च) नागपुरी में संक्षेपण

दिये गए गद्यांश का शीर्षक एवं संक्षेपण करना होगा।

भाग - (छ) नागपुरी भाषा में अनुवाद

दिये गए गद्यांश का नागपुरी में अनुवाद करना होगा।

भाग - (ज) नागपुरी अनुच्छेद से प्रश्न

दिये गये अनुच्छेद को पढ़ कर नागपुरी भाषा में दिए गए पांच प्रश्नों से तीन प्रश्नों का उत्तर देना होगा।

मुण्डारी भाषा-साहित्य

पूर्णांक: 150

खण्ड-I

भाग - (क)

- (I) मुण्डारी भाषा का उद्भव और विकास।
- (II) मुण्डारी भाषा की विशेषताएँ।
- (III) मुण्डारी भाषा का व्याकरण- संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, विशेषण, उपसर्ग, प्रत्यय, कारक, अव्यय।
- (IV) शब्द गठन, वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) देवनागरी लिपि एवं मुण्डारी लिपि का उद्भव, विशेषताएँ तथा विकास।

भाग - (ख) मुण्डारी लोक साहित्य

- (I) मुण्डारी लोक साहित्य का सामान्य परिचय, भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण।
- (II) मुण्डारी लोकगीत-जीवन दर्शन, रस, अलंकार, लोकगीत - जदुर, करम, विवाह गीत।
- (III) मुण्डारी लोक कथाओं का उद्भव और विकास सृष्टि कथाएँ, देव-देवी कथाएँ, गोत्र कथाएँ, भाई-बहन की कथाएँ, पेड़-पौधे की कथाएँ एवं जीव-जन्तु कथाएँ आदि।
- (IV) मुण्डारी प्रकीर्ण साहित्य- (1) लोकोक्ति, (2) मुहावरा, (3) पहेली, (4) बालगीत, (5) खेल गीत।

भाग - (ग) मुण्डारी शिष्ट साहित्य

- (I) मुण्डारी साहित्य का काल विभाजन-
(1) आदिकाल (2) मध्यकाल (3) आधुनिक काल
- (II) मुण्डारी पद्य साहित्य का इतिहास एवं विकास
(1) गीत, (2) कविता।
- (III) मुण्डारी गद्य साहित्य का इतिहास एवं विकास
(1) कहानी, (2) उपन्यास, (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृत्तान्त, (7) निबंध, (8) विविध मुण्डारी साहित्य।
- (IV) पद्य एवं गद्य से सप्रसंग व्याख्या।

खण्ड - II

भाग - (घ) मुण्डारी साहित्यकार एवं साहित्य

- (I) मुण्डारी साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) मुण्डारी साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार, समीक्षक तथा उनकी कृतियों का परिचय।
 - (1) डॉ० रामदयाल मुण्डा।
 - (2) प्रो० दुलय चन्द्र मुण्डा।
 - (3) काण्डे मुण्डा।
 - (4) बुदू बाबु - प्रीतपाला, रामायण पाला।

भाग - (ड) मुण्डारी निबंध

निम्नलिखित विषयों पर मुण्डारी (देवनागरी लिपि) में निबंध लेखन

- (I) सम-सामयिक विषय,
- (II) सांस्कृतिक विषय,
- (III) सामाजिक विषय,
- (IV) आर्थिक विषय,
- (V) भौगोलिक विषय।

भाग - (च) मुण्डारी भाषा संक्षेपण

किसी एक गद्यांश का संक्षेपण।

भाग - (छ) मुण्डारी भाषा अनुवाद

किसी एक हिन्दी गद्यांश का मुण्डारी में अनुवाद।

भाग - (ज) मुण्डारी अनुच्छेद से प्रश्न

किसी एक अनुच्छेद या अवतरण पढ़कर मुण्डारी भाषा में तीन प्रश्नों का उत्तर देना होगा।

कुँडुख भाषा-साहित्य

पूर्णांक: 150

खण्ड- I

भाग - (क)

- (I) कुँडुख भाषा का उद्भव और विकास।
- (II) कुँडुख भाषा की विशेषताएँ।
- (III) कुँडुख भाषा का व्याकरण- संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, विशेषण, उपसर्ग एवं प्रत्यय, कारक, जीव, अव्यय।
- (IV) शब्द गठन, वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) देवनागरी लिपि एवं तोलोंगसिकी लिपि का उद्भव, विकास, विशेषताएँ।
- (VI) कुँडुख भाषा की सहोदर भाषाएँ एवं संबंध।

भाग - (ख) कुँडुख लोक साहित्य

- (I) कुँडुख लोक साहित्य का सामान्य परिचय।
- (II) लोक साहित्य का भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण आदि जीवन दर्शन, छंद।
- (III) कुँडुख लोकगीत-खट्टी, राजी करम, धुडिया करम जेठ जतरा, कार्तिक जतरा, जदुरा, असारी, सवनिया, माठा, बरोया, बेंजा आदि तथा आधुनिक कविताएँ।
- (IV) लोक कथा - सृष्टि कथाएँ - डण्डा कइना की कथा, गोत्र कथाएँ, भाई-बहन की कथाएँ एवं जीव-जगत की कथाएँ।
- (V) प्रकीर्ण साहित्य - (1) लोकोक्ति (2) मुहावरा, (3) पहेली, (4) बालगीत (5) मंत्र आदि।

भाग - ग कुँडुख शिष्ट साहित्य

- (I) कुँडुख साहित्य का काल विभाजन -
 - (1) आदिकाल - 1868-1900
 - (2) मध्यकाल - 1901-1951
 - (3) आधुनिक काल - 1952-अबतक
- (II) कुँडुख पद्य साहित्य का इतिहास एवं विकास-
 - (1) गीत (2) कविता।
- (III) कुँडुख गद्य साहित्य का इतिहास एवं विकास-

कहानी, नाटक, उपन्यास, आत्मकथा, जीवनी, यात्रा वृत्तान्त, निबंध एवं विविध कुँडुख साहित्य।
- (IV) गद्य एवं पद्य से सप्रसंग व्याख्या।

खण्ड - IIभाग - (घ) कुँडुख साहित्यकार एवं साहित्य

- (I) कुँडुख साहित्य के विकास पर अन्य भारतीय साहित्य का प्रभाव।
- (II) कुँडुख साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार तथा उनकी कृतियों का परिचय-
- (1) दवले कुजूर
 - (2) इग्नेस कुजूर
 - (3) अहलाद तिकी
 - (4) बिहारी लकड़ा
 - (5) पी०सी० बेक
 - (6) डॉ० निर्मल मिंज
 - (7) अलबिनुस मिंज
 - (8) शांति प्रकाश प्रबल बाखला
 - (9) इंद्रजीत उराँव
 - (10) भिखराम भगत

भाग - (ङ) कुँडुख निबंध

विभिन्न विषयों पर कुँडुख भाषा (देवनागरी लिपि) में निबंध लेखन

- (I) सम-सामयिक विषय
- (II) सांस्कृतिक विषय
- (III) सामाजिक विषय
- (IV) आर्थिक विषय
- (V) भौगोलिक विषय
- (VI) राजनैतिक विषय

भाग - (च) कुँडुख संक्षेपण

1. किसी एक गद्यांश का संक्षेपण

भाग - (छ) कुँडुख भाषा का अनुवाद

किसी एक हिन्दी गद्यांश को कुँडुख में अनुवाद

भाग - (ज) कुँडुख अनुच्छेद

किसी एक अनुच्छेद या अवतरण पढ़ कर कुँडुख भाषा में तीन प्रश्नों का उत्तर देना होगा।

कुरमाली भाषा-साहित्य

पूर्णांक : 150

खण्ड- I

भाग - (क)

- (I) कुरमाली भाषा का उद्भव और विकास।
- (II) कुरमाली भाषा की प्रकृति एवं विशेषताएँ।
- (III) कुरमाली भाषा की स्थानीय विभिन्नताएँ।
- (IV) देवनागरी लिपि का उद्भव, विशेषताएँ तथा विकास।
- (V) कुरमाली भाषा का व्याकरण एवं वाक्य संरचना।

भाग - (ख) कुरमाली लोक साहित्य

- (I) कुरमाली लोकसाहित्य : कुरमाली के लोकगीत, मुहावरे, लोकोक्तियाँ, पहेलियाँ।
- (II) कुरमाली लोककथा : वर्गीकरण एवं महत्व।
- (III) कुरमाली लोकनाट्य।

भाग - (ग) कुरमाली शिष्ट साहित्य

- (I) कुरमाली साहित्य का काल-विभाजन विशेषताएँ एवं प्रवृत्तियाँ
 - (1) आदिकाल
 - (2) मध्यकाल
 - (3) आधुनिक काल।
- (II) कुरमाली पद्य साहित्य का विकास : कालक्रमानुसार काव्य की विशेषताएँ, आधुनिक गीत, आधुनिक काव्य/कविता की प्रवृत्तियाँ।
- (III) कुरमाली गद्य साहित्य का विकास -
 - (1) कहानी, (2) उपन्यास, (3) नाटक, (4) निबंध, (5) संस्मरण एवं (6) आलोचना।
- (IV) सप्रसंग व्याख्या
 - (1) पद्य भाग
 - (2) गद्य भाग

खण्ड - IIभाग - (घ) कुरमाली साहित्य एवं साहित्यकार

- (I) कुरमाली साहित्य के प्रमुख कवि, लेखक, नाटककार की कृतियों का परिचय: डॉ० नन्द किशोर सिंह, वसन्त कुमार मेहता, लखीकान्त मुतरुवार, केशव चन्द्र महतो, कालिपदो महतो, खुदि राम महतो, सुरेन्द्र नाथ महतो, अनन्त महतो, डॉ० मानसिंह महतो, डॉ० हरदेव नारायण सिंह।
- (II) कुरमाली साहित्य के विकास पर अन्य साहित्यों का प्रभाव।

भाग - (ङ) कुरमाली निबंध लेखन

निम्नलिखित विषयों पर कुरमाली भाषा (देवनागरी लिपि) में निबंध लेखन

- (I) सम्-सामयिक विषय
- (II) सांस्कृतिक विषय
- (III) सामाजिक विषय
- (IV) आर्थिक

भाग - (च) कुरमाली भाषा संक्षेपण

संक्षेपण।

भाग - (छ) कुरमाली भाषा अनुवाद

अनुवाद : हिन्दी से कुरमाली में या कुरमाली से हिन्दी में।

भाग - (ज) कुरमाली अनुच्छेद से प्रश्न

अलक्षित अवतरण से प्रश्न।

खोरठा भाषा एवं साहित्य

पृंक: 150

खण्ड- I

भाग - (क) खोरठा भाषा :

- (I) खोरठा भाषा का उद्भव और विकास।
- (II) खोरठा भाषा की विशेषताएँ।
- (III) खोरठा भाषा का व्याकरण-संज्ञा, सर्वनाम, वचन, पुरुष, लिंग-निर्णय, काल, क्रिया, विशेषण, उपसर्ग, प्रत्यय, कारक।
- (IV) शब्द गठन एवं वाक्य संरचना एवं क्षेत्रीय रूप, मानकीकरण।
- (V) लिपि समस्या, विशेषताएँ तथा विकास।
- (VI) खोरठा भाषा का झारखण्ड की अन्य भाषाओं से संबंध एवं विभिन्नता।

भाग - (ख) खोरठा लोक साहित्य

- (I) खोरठा लोक साहित्य का सामान्य परिचय, विशेषताएँ एवं महत्व।
- (II) खोरठा लोकगीत की परिभाषा, विशेषताएँ एवं महत्व, खोरठा लोकगीतों का वर्गीकरण, लोकगीतों में विविध-चित्रण।
- (III) खोरठा लोक कथाओं का उद्भव और विकास, वर्गीकरण एवं महत्व।
- (IV) लोकगाथा।
- (V) खोरठा प्रकीर्ण साहित्य-
(क) लोकोक्ति, (ख) मुहावरा, (ग) पहेली, (घ) मंत्र।

भाग - (ग) खोरठा शिष्ट साहित्य

- (I) खोरठा साहित्य का काल विभाजन-
(1) आदिकाल (2) मध्यकाल (3) आधुनिक काल।
- (II) खोरठा पद्य साहित्य का उद्भव एवं विकास।
(1) गीत, (2) कविता।
- (III) खोरठा गद्य साहित्य का इतिहास एवं विकास
(1) कहानी, (2) उपन्यास, (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृत्तान्त,
(7) निबंध, (8) शब्द चित्र (9) संस्मरण।

खण्ड - II

भाग - (घ) खोरठा साहित्यकार एवं साहित्य

- (I) खोरठा साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) खोरठा भाषा साहित्य के प्रमुख कवि, लेखकों, कलाकारों की कृतियों का परिचय - श्री निवास पानुरी, भुवनेश्वर दत्त शर्मा "व्याकुल", ए०के० झा, श्याम सुन्दर महतो, विश्वनाथ दसौधी राज, विश्वनाथ नागर, शिवनाथ प्रमाणिक, कुमारी शशि, डॉ० विनोद कुमार, डॉ० वी०एन० ओहदार।

भाग - (ङ) खोरठा निबंध

निम्नलिखित विषयों में से देवनागरी लिपि में निबंध लेखन

- (I) सम-सामयिक विषय पर निबंध
(II) सांस्कृतिक विषय
(III) सामाजिक विषय
(IV) आर्थिक विषय
(V) भौगोलिक विषय।

भाग - (च) खोरठा संक्षेपण

दिये गए गद्यांश का शीर्षक एवं संक्षेपण करना होगा।

भाग - (छ) खोरठा गद्यांश

इस भाग में परीक्षार्थियों को दिये गए हिन्दी गद्यांश को खोरठा भाषा (देवनागरी लिपि) में अनुवाद।

भाग - (ज) खोरठा अनुच्छेद से प्रश्न

इस भाग में परीक्षार्थियों को दिये गये अनुच्छेद/अवतरण पढ़ कर खोरठा भाषा में तीन प्रश्नों का उत्तर देना है।

खड़िया भाषा-साहित्य

पूर्णांक: 150

खण्ड - I

भाग - (क) खड़िया भाषा

- (I) खड़िया भाषा का उद्भव और विकास।
- (II) खड़िया भाषा की विशेषताएँ।
- (III) खड़िया भाषा का व्याकरण-संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, विशेषण, उपसर्ग, प्रत्यय, कारक, अव्यय।
- (IV) शब्द गठन, वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) देवनागरी लिपि एवं खड़िया लिपि का उदभव, विशेषताएँ एवं विकास।
- (VI) खड़िया भाषा के सहोदर भाषाएँ एवं सम्बन्ध।

भाग - (ख) खड़िया लोक साहित्य

- (I) खड़िया लोक साहित्य का सामान्य परिचय, भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण।
- (II) खड़िया लोकगीत- जीवन दर्शन, रस, अलंकार, लोकगीत-जडकोर, बन्दोई, करम परब, जनम परब।
- (III) खड़िया लोक कथाओं का उद्भव और विकास-सृष्टि कथाएँ, पशु-पक्षी की कथाएँ, मूर्ख-कथाएँ, गोत्र-कथाएँ, भाई-बहन की कथाएँ।
- (IV) लोकगाथा।
- (V) खड़िया प्रकीर्ण साहित्य- (1) लोकोक्ति (2) मुहावरे (3) पहेली (4) बालगीत (5) खेल गीत (6) मंत्र।

भाग - (ग) खड़िया शिष्ट साहित्य

- (I) खड़िया साहित्य का काल विभाजन-
 - (1) आदिकाल - आरम्भ से 1934 ई० तक
 - (2) मध्यकाल - 1935 से 1979 तक
 - (3) आधुनिक काल - 1979 से आज तक।
- (II) खड़िया पद्य साहित्य का इतिहास एवं विकास।
 - (1) कविता (2) गीत।
- (III) खड़िया गद्य साहित्य का इतिहास एवं विकास-
 - (1) कहानी, (2) उपन्यास, (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृत्तान्त, (7) निबंध (8) विविध खड़िया साहित्य।
- (IV) पद्य एवं गद्य से सप्रसंग व्याख्या।

खण्ड - II

भाग - (घ) खड़िया साहित्यकार एवं साहित्य

- (I) खड़िया साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) खड़िया साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार तथा उनकी कृतियों का परिचय।
 - (1) खीस्त प्यारा केरकेड़ा
 - (2) जुलियुस बा
 - (3) डॉ० रोज केरकेड़ा
 - (4) डॉ० आर०पी० साहू
 - (5) फा० पौलुस कुल्लू
 - (6) सामुएल बागे
 - (7) डॉ० इग्नासिया टोप्पो
 - (8) फा० जोवाकिम डुंगडुंग
 - (9) नुअस केरकेड़ा
 - (10) मेरी एस० सोरेंग

भाग - (ङ) खड़िया निबंध

विभिन्न विषयों पर खड़िया भाषा देवनागरी लिपि में निबंध लेखन

- (I) सम-सामयिक विषय
- (II) सांस्कृतिक विषय
- (III) सामाजिक विषय
- (IV) आर्थिक विषय
- (V) भौगोलिक विषय

भाग - (च) खड़िया संक्षेपण

किसी एक गद्यांश का संक्षेपण।

भाग - (छ) खड़िया भाषा अनुवाद

किसी एक हिन्दी गद्यांश का खड़िया भाषा में अनुवाद।

भाग - (ज) खड़िया अनुच्छेद से प्रश्न

किसी एक अनुच्छेद या अवतरण पढ़कर खड़िया भाषा में तीन प्रश्नों का उत्तर देना होगा।

हो भाषा-साहित्य

पूर्णांक : 150

खण्ड- I

भाग - (क)

- (I) हो भाषा का उद्भव और विकास।
- (II) हो भाषा की विशेषताएँ।
- (III) हो भाषा का व्याकरण - संज्ञा, सर्वनाम, वचन, पुरुष, लिंग, काल, क्रिया, विशेषण, उपसर्ग, प्रत्यय, कारक, अनेक शब्दों के बदले एक शब्द, पर्यायवाची शब्द।
- (IV) शब्द गठन एवं वाक्य संरचना एवं क्षेत्रीय रूप।
- (V) देवनागरी लिपि एवं वारड, चिति लिपि का उद्भव, विकास एवं विशेषताएँ।
- (VI) हो भाषा के सहोदर भाषाएँ एवं संबंध।

भाग - (ख) हो लोक साहित्य

- (I) हो लोक साहित्य का सामान्य परिचय भेद-उपभेद, ऐतिहासिक तथ्य, प्रकृति चित्रण।
- (II) हो लोकगीत- जीवन दर्शन, रस, अलंकार। लोकगीत: बा, मागे, हेरो: जोमनमा अणादि।
- (III) लोक कथाओं का उद्भव और विकास-सृष्टि कथाएँ, पशु-पक्षी की कथाएँ, मूर्ख कथाएँ, गोत्र कथाएँ, भाई-बहन की कथाएँ, गोत्र कथाएँ।
- (IV) लोकगाथा।
- (V) हो प्रकीर्ण साहित्य- (1) लोकोक्ति, (2) मुहावरा, (3) पहेली (4) बालगीत, (5) मंत्र।

भाग - (ग) हो शिष्ट साहित्य

- (I) हो साहित्य का काल विभाजन :-
 - (1) आदि काल,
 - (2) मध्य काल,
 - (3) आधुनिक काल ।
- (II) हो पद्य साहित्य का इतिहास एवं विकास
 - (1) कविता, (2) गीत
- (III) हो गद्य साहित्य का इतिहास एवं विकास
 - (1) कहानी, (2) उपन्यास (3) नाटक, (4) आत्मकथा, (5) जीवनी, (6) यात्रा वृत्तांत (7) निबंध, (8) विविध हो साहित्य।
- (IV) पद्य एवं गद्य से सप्रसंग व्याख्या।

खण्ड - II

भाग - (घ) हो साहित्यकार एवं साहित्य

- (I) हो साहित्य के विकास पर अन्य भारतीय साहित्यों का प्रभाव।
- (II) हो साहित्य के कुछ प्रमुख कवि, लेखक, नाटककार, समीक्षक तथा उनकी कृतियों का परिचय।
- (1) लको बोदरा।
 - (2) बलराम पाट पिंगुआ,
 - (2) कमल लोचन कोडाह,
 - (4) डॉ० आदित्य प्रसाद सिन्हा,
 - (5) धनुर सिंह पुरती,
 - (6) दुर्गा पुरती,
 - (7) विश्वनाथ बोदरा,
 - (8) कान्हराम देवगम,
 - (9) सतीश कुमार कोडाह,
 - (10) शंकर लाल गागराई,
 - (11) कृष्ण कुंकल,
 - (12) हरिहर सिंह सिरका।

भाग - (ङ) हो निबंध

निम्नलिखित विषयों में से देवनागरी लिपि में निबंध लेखन

- (i) सम-सामयिक,
- (ii) सांस्कृतिक,
- (iii) सामाजिक,
- (iv) आर्थिक,
- (v) साहित्यिक,
- (vi) धार्मिक,
- (vii) शहीद से संबंधित,
- (viii) ऐतिहासिक

भाग - (च) हो संक्षेपण

किसी एक गद्यांश का संक्षेपण।

भाग - (छ) हो भाषा अनुवाद

किसी एक हिन्दी गद्यांश को हो में अनुवाद।

भाग - (ज) हो अनुच्छेद से प्रश्न

किसी एक अनुच्छेद या अवतरण पढ़कर हो भाषा में तीन प्रश्नों का उत्तर देना होगा।

PAPER - III

SOCIAL SCIENCES (History and Geography)

Total Marks : 200

The question paper of Social Sciences shall have two distinct sections; one of History and the other one of Geography; each of 100 marks. The candidates will be required to answer one compulsory and two optional questions from each section i.e. six questions in all. The compulsory question of each section, covering the entire syllabus of the concerned section, shall have ten objective type questions, each of two marks ($10 \times 2 = 20$ marks). In addition, there shall be four optional questions in each section of History and Geography. Since there are four distinct sub-sections, both in History and Geography, one question will be drawn from each sub-section as to make a total of four optional questions in each of the two distinct sections of History and Geography; of which candidates will be required to answer only two questions; each of 40 marks. The optional questions shall be answered in the traditional, descriptive style, requiring long-answers.

Section (A) - History: 100 Marks

(A) Ancient Period:

- (i) The Indus Valley Civilization : Origin, antiquity, extent, authorship and main features,
- (ii) Origin of the Aryans.
- (iii) Antiquity and stratification of the Vedic Literature; Society, economy and religion during Early (Rig - Vedic) period.
- (iv) The Lichchavis and their republican constitution.
- (v) The Rise of the Magadhan empire.
- (vi) The Mauryas : Extent of empire, Kalinga War and its impact; Asoka's Dhamma, Foreign Policy, Development of Art & Architecture during the Mauryan period,
- (vii) The Kushanas : Kanishka : Extent of empire, His religious policy: Development of Art, Architecture and Letters during the Kushana period.
- (viii) The Guptas : Extent of empire; development of language and literature, art & architecture during the Gupta period.
- (ix) Harsha-Vardhan : The last great Hindu ruler of Northern India; cultural achievements during his period.
- (x) The Cholas : Maritime activities in South-east Asian countries, Chola administration, art & architecture.
- (xi) Cultural Achievements of the Pallavas.

(B) Medieval Period:

- (xii) The Arab Invasion of India.
- (xiii) The Ghaznavid Invasion of India.
- (xiv) The Delhi Sultanate : Market and Military Reforms of Allauddin Khilji; Utopian policies of Muhammad-bin-Tughlaq.
- (xv) The Mongol invasion of India.
- (xvi) Religious Movements : (a) Sufism. (b) Bhakti Movement
- (xvii) Dawn of a New-Islamic culture : Indo - Islamic architecture; Development of Urdu and Hindi languages.
- (xviii) The Mughals : First Battle of Panipat; Achievements of Sher Shah Suri, Consolidation of Mughal empire; Establishment of Jagirdari and Mansabdari systems under Akbar, Akbar's Religious and Rajput policies. Aurangzeb's Religious and Rajput policies, Mughal Architecture and Painting, Economic Condition during Mughal period.

- (xix) The Rise of the Marathas : Achievements of Shivaji, Northward expansion of the Maratha's and their downfall.

(C) Modern Period:

- (xx) Beginning of European settlements : Formation and growth of East India Company; Consolidation of British power in India : Battles of Plassey and Buxar; Control over Mysore; Subsidiary Alliance; Doctrine of Lapse; Doctrine of Escheat.
- (xxi) Resistance to Colonial Rule: Peasant; Tribal and Cultural Renaissance; Revolt of 1857.
- (xxii) Social Reforms Movements in Hindu Community : Brahma Samaj, Arya Samaj, Ram Krishna Mission, Prarthana Samaj and Theosophical Society of India.
- (xxiii) Social Reforms Movements in Muslim Community : Wahabi Movement & Aligarh Movement.
- (xxiv) Struggle for Raising Women's status : Abolition of Sati System, Widow Marriage Act, Consent Bill, Stress on Female Education.
- (xxv) Land Revenue Administration under the British rule : Permanent Settlement; Ryotwari & Mahalwari Systems.
- (xxvi) Rise of Nationalism in India in the 19th century : Formation of Indian National Congress : Moderates and Extremists: Swadeshi Movement, Home Rule League Movement: Khilafat Movement.
- (xxvii) Mahatma Gandhi and Mass politics : Non-Co-operation Movement, Civil Disobedience Movement, Quit India Movement.
- (xxxii) The partition of India and its consequences.
- (xxix) India After Independence: Integration of Princely states in Indian Union; Linguistic Reorganization of States; Non-aligned policy under Nehru and Indira Gandhi, Liberation of Bangladesh.

(D) History of Jharkhand :

- (xxx) Adi-dharma i.e. Sarana cult of Jharkhand tribals,
- (xxxi) Concept of Sadan and emergence of Nagpuria language,
- (xxxii) Tribal Revolts in Jharkhand and Nationalist struggle,
- (xxxiii) Birsa Movement,
- (xxxiv) Tana Bhagat Movement, and
- (xxxv) Freedom Movement in Jharkhand.

Section (B) - Geography : 100 Marks

(A) Physical Geography (General Principles):

- (i) Origin and evolution of earth, interior of earth, Wegner's Continental Drift Theory: Plate tectonics, Volcanoes, Earthquakes and Tsunamis.
- (ii) Major types of rocks and their characteristics, evolution and characteristics of landforms in the Fluvial, Glacial, Arid and Karst regions.
- (iii) Geomorphic processes; Weathering, mass wasting, erosion and deposition, soil formation, Landscape cycles, ideas of Davis and Penck.
- (iv) Composition, Structure and Stratification of the atmosphere.
- (v) Insolation, heat budget of the earth.
- (vi) Horizontal and vertical distribution of temperature, inversion of temperature.
- (vii) Air masses and fronts, Tropical and temperate cyclones.
- (viii) Evaporation and Condensation: dew, frost, fog, mist and cloud, rainfall types.
- (ix) Classification of climates, (Koppen and Thornthwaite), Greenhouse effect, global warming and climatic changes.
- (x) Hydrological cycle, distribution of temperature and salinity in the oceans and seas, waves, tides and Currents, ocean floor relief features.

(B) Physical and Human Geography of India :

- (xi) Structure, relief and physiographic divisions, Drainage Systems : Himalayan and the Peninsular.
- (xii) Indian monsoon, mechanism, onset and retreat, climatic types (Koppen and Trewartha). Green Revolution and its impact on major crops of India. Food scarcity.
- (xiii) Natural Vegetation-Forest types and distribution, wild life, conservation, biosphere reserves.
- (xiv) Major types of Soils. (ICAR classification) and their distribution. Soil degradation and conservation.
- (xv) Natural Hazards : Floods, Droughts, Cyclones, Landslides.
- (xvi) Population growth, distribution and density.
- (xvii) Age : Sex, ratio, rural-urban composition.
- (xviii) Population, environment and development.
- (xix) Types of Settlements: rural and urban, Urban morphology : functional classification of Urban settlements, Problems of human settlement in India.

(C) Natural Resources of India : Development and Utilization

- (xx) **Land Resources** : General land use, agricultural land use, geographical condition and distribution of major crops, like, Rice, Wheat, Cotton, Jute, Sugarcane, Rubber, Tea and Coffee.
- (xxi) **Water Resources** : Availability and utilization for industrial and other purposes, irrigation, scarcity of water, methods of conservation-rain water harvesting and watershed management, ground water management.

- (xxii) **Minerals and Energy Resources** : Distribution and utility of (a) metallic minerals (iron ore, copper, bauxite, magnese) (b) non metallic and conventional minerals (coal, petroleum and natural gas) (c) hydro electricity and non conventional sources of energy (Solar, Wind, bio-gas) (d) energy sources, their distribution and conservation.
- (xxiii) **Development of Industries** : Types of Industries; factors of industrial location, distribution and changing pattern of selected industries (Iron and steel, cotton textile, sugar and petrochemicals); Weber's theory of industrial location-its relevance in the modern world.
- (xxiv) **Transport, Communication and International Trade** :
- (a) Roads, railways and water ways.
 - (b) Bases of International trade, changing pattern of India's foreign trade.
- (D) **Geography of Jharkhand and Utilization of its Resources** :
- (xxv) Geological history, landforms, drainage, climate, soil types and forests; agriculture and irrigation, Damodar & Suberna rekha valley projects; mineral resources of Jharkhand, their extraction and utilization.
- (xxvi) **Population** : Growth, distribution, density; Tribal population and their distribution, Problems of Tribes and Tribal development Plans; their customs, rituals, festivals etc.
- (xxvii) Industrial and urban development, Major Industries-Iron, Steel and Cement; Cottage Industries.
- (xxviii) Pattern of urban settlement and Pollution Problems.

Note :- The paper would comprise of 40% questions related to the State of Jharkhand.

PAPER-IV

INDIAN CONSTITUTION & POLITY, PUBLIC ADMINISTRATION & GOOD GOVERNANCE

Total Marks : 200

The question paper of the Indian Constitution, Polity and Public Administration shall consist of two distinct sections i.e. one on Indian Constitution and Polity, and the other one on Public Administration & Good Governance, each of 100 marks. The Candidates will be required to answer one compulsory and two optional questions from each section. The compulsory question of each section, covering the entire syllabus of the concerned section shall have ten objective type of questions, each of two marks (10x2=20). In addition, there shall be four optional questions in each section, of which candidates will be required to answer only two questions, each of 40 marks. The optional questions shall be answered in the traditional, descriptive form; requiring long answers.

Section (A) - Indian Constitution and Polity

- (i) Preamble of the Indian Constitution (Secular, Democratic and Socialist)-Philosophy behind it.
- (ii) Salient features of the Indian Constitution; Concept of Public Interest Litigation; Basic structure of the Indian Constitution.
- (iii) Fundamental Rights & Duties.
- (iv) Directive Principles of the State Policy.
- (v) **Union Government :**
 - (a) **Union Executive :** Powers and functions of President, Vice President, Prime Minister and the Council of Ministers; Functioning under a Coalition Government.
 - (b) **Union Legislature :** Lok Sabha and Rajya Sabha : Organization and Functions; Law making process; Parliamentary Committees; Parliament's control over Executive; Privileges and immunities of Parliament and its Members.
 - (c) **Union Judiciary :** The Supreme Court: Its role and powers; Principles of Natural Justice & Rule of Law; Judicial Review and Judicial Activism.
- (vi) **State Government:**
 - (a) **State Executive :** Powers and functions of Governor, Chief Minister and the Council of Ministers.
 - (b) **State Legislature :** Organization, Powers and functions, with special reference to Jharkhand.
 - (c) **State Judiciary:** High Court: Organization, Powers and functions ; Subordinate Judiciary.
 - (d) **The Panchayats and the Municipalities :** Constitution, powers, functions and responsibilities with special reference to 73rd and 74th Constitutional amendments.
- (vii) **Centre-State Relationship:** Administrative, Legislative and Financial.
- (viii) Provisions relating to Administration of Scheduled Areas and Scheduled Tribal Areas.
- (ix) Special provisions relating to reservation of seats for S.C. and S.T. in Legislature, Services etc.

- (x) Emergency Provisions of the Constitution.
- (xi) Comptroller & Auditor-General of India (CAG).
- (xii) Election Commission of India.
- (xiii) Political Parties and Pressure Groups.

Section (B) - Public Administration & Good Governance

- (xiv) Public Administration : Introduction, meaning, scope and significance.
- (xv) Public and Private Administration.
- (xvi) Union Administration : Central Secretariat, Cabinet Secretariat, Prime Minister's Office, Planning Commission, Finance Commission.
- (xvii) State Administration : State Secretariat, Chief Secretary, Chief Minister's Office.
- (xviii) District Administration : Origin and development of the office of the District Magistrate and Collector; Changing Role of the District Collector; Impact of the separation of Judiciary on District Administration.
- (xix) Personnel Administration : Recruitment of Civil Services : Union Public Service Commission and the State Public Service Commission; Training of Civil Servants; Leadership and its qualities; Employee's morale and productivity.
- (xx) Delegation, Centralization and de-centralization of authority.
- (xxi) Bureaucracy: Origin; its merits and demerits; Role of Bureaucracy in Policy formulation and its implementation. Nexus between Bureaucracy and Political Executive; Generalist versus Specialist.
- (xxii) Development Administration.
- (xxiii) Disaster Management : Causes, Meaning and Classification of Disaster; Disaster Mitigation : Immediate and long-term measures.
- (xxiv) Good Governance : Meaning and concept of Good and Responsive Governance; Main features of Good Governance : Accountability, Transparency, Honesty and Quick Delivery; Role of Civil Society and Peoples Participation in Good Governance. Grievance Redressal Mechanism : Lokpal, Lokayukta, Central Vigilance Commissioner: Citizens Charter : Object, Machinery and Measures provided in (i) Right to Service Act; (ii) Right to Information Act; (iii) Right to Education Act; (iv) The Consumer Protection Act: (v) Domestic Violence Against Women (Prevention) Act: (vi) Old Age Act.
- (xxv) Human Rights : Concept and Meaning: Universal Declaration of Human Rights; National Human Rights Commission; State Human Rights Commission; Human Rights and Socialissues : Human Rights and Terrorism.

PAPER-V

INDIAN ECONOMY, GLOBALIZATION AND SUSTAINABLE DEVELOPMENT

Total Marks : 200

The question paper on Indian Economy, Globalization and Sustainable Development shall consist of five sections Section - I shall be compulsory. This section shall contain twenty objective questions each of two marks (20x2=40 marks). The twenty objective questions of this section shall be drawn from the entire syllabus of the paper, of which 6 questions will be drawn from Group A, 6 from Group B, 4 from Group C and 4 from Group D of the syllabus. Section II, III, IV & V of the question paper shall have two optional questions each; drawn respectively from Groups A, B, C & D of the syllabus, of which the candidates will be required to answer one question from each group, each question carrying 40 marks. Thus, altogether the candidates will be required to answer one objective type compulsory question, carrying 40 marks, and 4 optional questions, each carrying 40 marks. The optional questions shall be answered in the traditional, descriptive form; requiring long answers.

Group (A) - Basic Features of Indian Economy

- (i) National Income : Elementary concepts of national income and methods of its calculation e.g. GDP, GNP, NDP, NNP, GSDP, NSDP, DDP at constant and current prices, at factor cost etc.
- (ii) Inflation : Concept, control of Inflation : monetary, fiscal and direct measures.
- (iii) Demographic features: Work force composition, demographic dividend with special reference to census of 2011; National Population Policy.
- (iv) Agriculture and Rural Economy: Importance of agriculture in national economy: agricultural growth in India-production & productivity: causes of low productivity and measures taken by government to improve agricultural production; Green Revolution, and Rainbow revolution; WTO and agriculture, Marketing and pricing of agricultural inputs and outputs.
- (v) Industrial Economy: Policy Initiative & charges.
- (vi) Public Finance : Nature, importance and scope of public finance; Public Revenue- Principles and types of taxation; direct, indirect, progressive and proportional, concept of VAT.
- (vii) Public Expenditure : Theories of public expenditure: causes of growth of public expenditure and its impact on economy; internal and external borrowings.
- (viii) Budget: Principles of budgeting; types of budgeting – Performance based, Zero-based; FRMD.
- (ix) Fiscal Policy : Concept and role of fiscal policy in achieving employment, stability and economic development.
- (x) Centre-State fiscal relationship, role of Finance Commission; Financial aspects of 73rd and 74th Constitutional amendments.
- (xi) Structure of Indian monetary and banking system in India.
(A) Composition and direction of India's trade; Balance of payment problem.

Group (B) - Sustainable Development, Economic Issues and Indian Development Strategy

- (xii) Meaning and Measurement of Economic Development: Characteristics of Under Development.
- (xiii) Indicators of development: HDI, GDI, GEM; India's HDI progress.

- (xiv) Role of Foreign capital & technology in growth of economy.
- (xv) Sustainable development : concept and indicators of sustainable development; economic, social and environmental sustainability; concept of Green GDP; Strategy and policy for sustainable development in India.
- (xvi) Meaning of inclusive growth and development policy and strategy during 11th and 12th Five Year Plans.
- (xvii) Development status and issues pertaining to socially and economically marginalised sections, like STs, SCs, religious minorities, backward castes and women; schemes launched for their development by Central/State Governments, including TSP, SCSP and minorities.
- (xviii) Poverty and Un-employment : Measurements and trends; identification of BPL families, HPI, Multi Dimensional Indian poverty index.
- (xix) Food and Nutritional Security: Trends in Food production and consumption in India; Problem of Food Security : Problems and issues of storage, procurement, distribution, import and export: Government policies, schemes and programmes such as, PDS, ICDS and Mid-day Meal etc.
- (xx) Governmental policies for food and nutritional security.
- (xxi) Planning Strategy : Objectives and strategy of Indian Five Year Plans: Functions and Role of NDC, Planning Commission.
- (xxii) Decentralized Planning : Meaning and importance; PRIS and decentralised planning: major initiatives in India.

Group (C) - Economic Reforms, Nature and Impact on Indian Economy

- (xxiii) New economic Reforms-Liberalization, Privatization and Globalization, rationale and need for reforms, International financial institutions IMF, World Bank, WTO, their role and impact on Indian economy.
- (xxiv) Financial and Banking sector reforms, economic reforms and rural banking impact on rural credit : sources and problems of rural credit, institutional credit, SHG, micro finance, NABARD, RRBs, Scheduled Commercial Banks, rural co-operatives, financial inclusion.
- (xxv) Globalization of Indian economy: its positive and negative impacts on different sectors, issues of FDI and FII in India.
- (xxvi) Agricultural sector reforms and its impact on growth; issues of subsidies and public investment on agriculture, reforms and agrarian crisis.
- (xxvii) Industrial development and Economic reforms in India : Major changes in Industrial policy, its impact on Industrial growth and problems of SMEs; role of Public Sector enterprises in India's Industrialization in post reforms period; Disinvestment and Privatisation of Public Enterprises.

Group (D) - Economy of Jharkhand: Features, Issues, Challenges and Strategies

- (xxviii) Economic growth and structure of Jharkhand's economy, sectoral composition, growth in SDP and per capita NSDP in last decade. Agricultural and Industrial growth in Jharkhand.
- (xxix) Demographic features of Jharkhand : population growth, sex ratio, density, literacy, composition of work force, rural-urban composition etc. with special reference to Census of 2001 and 2011, inter district variations.

- (xxx) Status of poverty, unemployment, food security, malnutrition, education and health indicators in Jharkhand, major initiatives, Issues of agricultural and rural development, major programs and schemes; poverty alleviation programs; PURA, Bharat Nirman, MGNREGA, PMGSY, SGSY, IAY, NRLM etc., Food security schemes.
- (xxxi) Land, forest and environmental issues in Jharkhand : land reforms and agrarian relations, tribal land alienation, development induced displacement of people; its impacts and policy initiatives. Forest issues and implementation of FRA. Environmental degradation and State policy to deal with to it.
- (xxxii) Five year plans in Jharkhand strategy and achievement in X and XIth plan, TSP and SCSP, Public finance trends in Jharkhand, Industrial policy in Jharkhand and industrial development.

PAPER-VI**GENERAL SCIENCE, ENVIRONMENT & TECHNOLOGY DEVELOPMENT****Total Marks : 200**

The question paper of General Science, Environment & Technology Development shall have six sections. Section – I, shall have 20 objective type of questions, each of 2 marks ($20 \times 2 = 40$ marks). Questions for this section will be drawn at the rate of four questions from each of the five Groups of the syllabus. Sections II, III, IV, V and VI of the question paper shall have two optional questions each, drawn respectively from Groups A, B, C, D and E of the syllabus; of which candidates will be required to answer only one question from each group, each question carrying 32 marks. Optional questions shall be answered in the traditional manner, requiring descriptive answers, not exceeding 500 to 600 words. Thus, altogether candidates will be required to answer one objective type compulsory question (40 marks) and five descriptive type optional questions ($5 \times 32 = 160$ marks).

Group (A) - Physical Science

- (I) System of Units : MKS, CGS and SI.
- (II) Definition of speed, velocity, gravity, mass, weight, force, impact, work, power and energy.
- (III) Solar system, relative position of Earth with respect to Sun and other planets, movement of earth and moon in solar system, lunar and solar eclipses.
- (IV) Concept and Nature of sound, Wave length and frequency, Infrasonic and Ultrasonic sounds. Sources of Infrasonic sound in nature, Ultrasonic sound characteristics and some applications.

Group (B) - Life Science

- (i) The living world, Cell-Structure and its functions, Diversity of organism.
- (ii) Bio molecules - structure and function of carbohydrates, proteins and fats, Vitamins and deficiency diseases, Enzymes, Hormones - Plant hormones and growth regulation, Animal hormones and their functions.
- (iii) Cell reproduction - Cell cycle, Mitosis and Meiosis.
- (iv) Medallion Inheritance - Monohybrid and Dihybrid cross, Sex linked Inheritance, Sex Determination, DNA Structure & Function, DNA Replication, Protein Synthesis, Gene Regulation, Molecular basis of differentiation.
- (v) Theories of Evolution of Life on earth, including Human Evolution.

Group (C) - Agriculture Science

- (i) Different agro-climatic zones of Jharkhand, rain fall pattern and known abiotic stresses in each zone.
- (ii) Rain fed agriculture: Conventional food and horticultural crops of the state. Need for diversification of crops for food as well as nutritional security in the wake of climate change; Rain water harvesting and its role in improving agriculture output in Jharkhand: Fish farming.

- (iii) Soil fertility status of Jharkhand. Application of Vermi compost and Farm Yard Manure (FYM) for improving soil health. Nitrogen fixing bacteria; their applications and Concept of Organic farming.
- (iv) Concept of Agro-forestry. Waste lands and means to reclaim them.
- (v) Government schemes for the benefit of the farmers of the state.

Group (D) - Environmental Science

Concept of Ecosystem, Structure and Function of Ecosystem, Natural resources-Renewable and Non renewable resources, Environmental Conservation in-situ and ex-situ conservation, Pollution-Air, Water, Sound and Soil, Solid Waste Management; Biodiversity: concept, hotspots, threats to biodiversity: Global Environmental Issues: Climate change, Global warming, Ozone layer depletion, Acid rain, Desertification, Environmental Laws-The Environment (Protection) Act, The Air (Prevention & Control of Pollution) Act, The Water (Prevention & Control of Pollution) Act, Forest Conservation Act.

Group (E) - Science & Technology Development

National Policy on Science and Technology: Energy demand of the country: Conventional and Non-conventional sources of energy: Nuclear Energy: its merits and demerits: Trends in Nuclear Policy, NPT and CTBT. Space Technology-Indian space programmes, Application of Satellites for different purposes; Indian missile programme; Remote sensing : GIS and its application in weather forecasting disaster warning mapping of water, soil, and mineral Resources etc; Use of Biotechnology in agriculture, animal breeding, pharmaceuticals, food technology, and environmental conservation: Possible adverse effects of biotechnological interventions; Information technology: Computers and its application in data processing, data programmes, Cybercrime and cyber laws.

National Health Policy: national programmes for prevention and control of Malaria, Leprosy, T.B., Cancer, Aids, Blindness etc.

Note :- The Government may facilitate the Commission with specific instructions for setting up the question papers from time to time.

Approval has been granted on the proposal through Departmental Memorandum Memo No. 11/Lo.Se.Aa-01-03/2020-95 dated 06.01.2021 on State Cabinet's Meeting dated 06.01.2021 vide Item no. 2.

By the order of the Governor of Jharkhand

Ajoy Kumar Singh,
Principal Secretary to the Government.